DISCHARGE OF MORTGAGE

STATE OF ALABAMA	This instrument was prepared by JODIE R. MARTIN
COUNTY OF SHELBY	266 GADSDEN HWY. BIRMINGHAM, AL 35215
Know All Men By These Presents, That COMME	RCIAL CREDIT OF ALABAMA , ("Montgagee")
does hereby certify, that a certain Mortgage bearing the d WILLIAM ALFORD AND KATHLEEN M ALFORD A 1	MARKIED COUPLAND recorded in the office of the Junge
of Probate of SHELBY County, Alaba 10-07, 96 is paid and satisfied; and Mortgage discharged of record.	ma in Real Volume 1996-33258Page on
Witness the hand and seal of Mortgagee by its duly authorized officer this 13TH day of JUNE, 1999.	
	COMMERCIAL CREDIT OF ALA (Mongagee) By: KENNETH L. DENNIS BM
STATE OF ALABAMA COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that	
THE UNDERSIGNED	of COMMERCIAL CREDIT OF ALA . a
corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, be/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal, this the	13TH day of JUNE , 1999 .
	NOTARY PUBLIC My Commission expires:
	04/03/2000 Inst * 1999-AFFRSEAL