

11323

Inst # 1999-25363

06/16/1999-25363  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
11:00  
DDE MMS

WHEN RECORDED, RETURN TO:

(FOR RECORDER'S USE)

Principal Residential Mortgage, Inc.  
699 Walnut, H-1  
Des Moines, IA 50309

LOAN# 6003740-5

## Assignment of Mortgage/Deed of Trust

For value received, the undersigned hereby grants, assigns and transfers to  
Principal Residential Mortgage, Inc.  
without recourse, all beneficial interest, under that certain Mortgage/Deed of Trust dated  
June 1, 1999, executed by  
Tony H Basseghi and Tammie J Basseghi, husband and wife

Mortgagor/Trustor

to Fox Mortgage Inc

Mortgagee/Trustee, and recorded as Instrument No. 1999 on 25362  
in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of  
Shelby COUNTY, Alabama

describing land therein as:

LOT 1, IN BLOCK 4, ACCORDING TO THE SURVEY OF INDIAN VALLEY, FOURTH SECTOR, AS  
RECORDED IN MAP BOOK 5, PAGE 99, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;  
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

Fox Mortgage Inc

by:

  
JAMES LEE COREY, PRESIDENT

STATE OF ALABAMA

(Corporation Acknowledgement)

SS

COUNTY OF JEFFERSON

On this 1st day of June, in the year 1999, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

JAMES LEE COREY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as PRESIDENT on behalf of the corporation therein named, and acknowledged to me that such corporation executed it.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State

(Notary Seal)

COMMISSION EXPIRES: 9/2/01

This instrument prepared by: Teri Stewart  
for Principal Residential Mortgage, Inc.

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