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20 South Limestone St. Ste. 220
Springfield, OH 45502

99-188

T

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to X

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated JUNE 2, 1998
executed by RICHARD DELL COKER and RHONDA K. COKER, HUSBAND AND WIFE

Trust to _____
trustee, and recorded ON 6-17-98 Doc # 1998-2273 in Book _____, Page _____
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County, ALABAMA, to wit:

LOT 6, IN BLOCK 2, ACCORDING TO THE SURVEY OF FERNWOOD, FOURTH SECTOR, AS
RECORDED IN MAP BOOK 7, PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

X THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE
One First National Plaza, Suite 0126, Chicago, Illinois 60670-0126

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 2ND day of JUNE, 1998

Signed in the presence of:

Witness

UNION STATE BANK

By:

PAUL D. JONES

VICE PRESIDENT

Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 2ND day of JUNE, 1998, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

Notary Public: William H. Thompson
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 13, 2002
BONDED FIDELITY SURETY PUBLIC UNDERWRITERS

For Recorder's Use

06/16/1999-25308
11:05 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HRS 8.50