

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**FLAGSTAR BANK, FSB**

**2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 21, 199 9 executed by

MINTON L. O'NEAL AND SANDA R. O'NEAL

to **BRENTWOOD PROPERTIES, INC. D/B/A BRENTWOOD MORTGAGE COMPANY**  
a corporation organized under the laws of **THE STATE OF ALABAMA** and whose principal place  
of business is **3530 INDEPENDENCE DRIVE, BIRMINGHAM, ALABAMA 35209.**

and recorded in 1999, page 25291, of the records in  
SHELBY COUNTY, N/A Division, STATE OF ALABAMA

described hereinafter as follows:

LOT 20, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION  
AS RECORDED IN MAP BOOK 11, PAGE 122, IN THE PROBATE OFFICE OF SHELBY  
COUNTY ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND  
MINING RIGHTS EXCEPTED.

Commonly known as:

3016 RAVEN CIRCLE, BIRMINGHAM, AL 35244

(Property Address)

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: MAY 26, 1999

On MAY 26, 1999, 199 9 before  
me, the undersigned, a Notary Public in and  
for said County and State, personally  
appeared Richard P. Sexton, Jr. known to me  
to be the Vice President of the corporation  
herein which executed the within instrument,  
that the seal affixed to said instrument is the  
corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or  
resolution of its Board of Directors and that  
he acknowledges said instrument to be the  
free act and deed of said corporation.

**BRENTWOOD PROPERTIES, INC.**  
**D/B/A BRENTWOOD MORTGAGE**  
**COMPANY**

  
BY: Richard P. Sexton, Jr.  
ITS: Vice President

WITNESS:

Notary Public 

My Commission Expires: 5/3/01

**PREPARED BY:**

**BRENTWOOD PROPERTIES, INC. D/B/A**  
**BRENTWOOD MORTGAGE COMPANY**  
**3530 INDEPENDENCE DRIVE**  
**BIRMINGHAM, ALABAMA 35209**

**AND WHEN RECORDED MAIL TO:**

**MAGNOLIA TITLE SERVICES, INC.**  
**3141 LORNA ROAD, SUITE 202**  
**BIRMINGHAM, AL 35216**

06/16/1999-25292  
10:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RRS 8.30

Inst. # 1999-25292