

THIS INSTRUMENT IS BEING RE-RECORDED TO SHOW THE RE-RECORDEDIN OF MORTGAGE  
When Recorded Return To:

MAGNOLIA TITLE SERVICES  
3141 LORNA ROAD SUITE 202  
BIRMINGHAM, AL 35216

Loan No.: 025700031847  
Borrower: ANTHONY R. LOVELL AND WIFE, MOLLIE C. LOVELL

ASSIGNMENT OF  
SECURITY INSTRUMENT

Date: October 9, 1998

Owner and Holder of Security Instrument ("Holder"):  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, which is organized and existing under the laws of the  
State of ALABAMA

Assignee:  
UNITED COMPANIES LENDING CORPORATION, A Corporation, which is organized and existing under the  
laws of the State of LOUISIANA,  
4041 ESSEN LANE, 4TH FLOOR  
BATON ROUGE, LA 70809

Security Instrument is described as follows:

Date: October 9, 1998  
Original Amount: \$14,226.00  
Signed By: ANTHONY R. LOVELL AND WIFE, MOLLIE C. LOVELL  
Lender: SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. ~~XXXXXX~~ INSTRUMENT NO. 1999-10305  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of SHELBY County, AL

Property (including any improvements) Subject to Lien:

~~SEE EXHIBIT / A / LEGAL DESCRIPTION / ATTACHED HERETO / AND INCORPORATED / HEREIN / FOR ALL PURPOSES.~~  
LOT 44, ACCORDING TO THE SURVEY OF RIVERCHASE WEST-DIVIDING RIDGE, FIRST ADDITION AS RECORDED IN  
MAP BOOK 7 PAGE 3 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA  
more commonly known as 2168 BAILEY BROOK DRIVE, BIRMINGHAM, AL 35244

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein,  
all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the  
Property to Assignee and Assignee's successors and assigns, forever.

Inst # 1999-25286

06/16/1999-25286  
10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
003 HNS 13.50

11/18/1998-45867

01:36 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

Page 1 of 2

(R&A)alassigp.ucl



0257000318470075

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

**SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION**

By: **UNITED COMPANIES LENDING CORPORATION, as Agent and Attorney-in-Fact**



EDWARD J. FALGOUST, JR.

Name

VICE PRESIDENT

Title

State of LOUISIANA §  
Parish of EAST BATON ROUGE §

I, Kim Clement, a Notary Public in and for said county in said state, hereby certify that EDWARD J. FALGOUST, JR. whose name as VICE PRESIDENT of **UNITED COMPANIES LENDING CORPORATION**, acting as Agent and Attorney-in-Fact on behalf of **SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION**, which is organized and existing under the laws of the State of **ALABAMA**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as said officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand, this 16<sup>th</sup> day of October, 1998.

My commission expires: Oct 2000

  
**KIM CLEMENT**

Notary Public

(Typed Name)

Prepared by: **SHERIE LABARGE**  
Robertson & Anschutz, P.C.  
2425 West Loop South, Suite 800  
Houston, Texas 77027-4207  
(713) 871-9600

06/16/1999-25286  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NMS 13.50

1999-25286

Inst # 1998-45867

11/18/1998-45867  
01:36 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NEL 11.00