

Inst # 1999-25268
06/16/1999-25268
09:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
199.85

Recording Requested By/Return To:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244 does hereby grant, sell, assign, transfer and convey, unto SYNOVUS MORTGAGE CORP, a corporation organized and existing under the laws of ALABAMA (herein "Assignee"), whose address is 800 SHADES CREEK PKWY, STE 375, BIRMINGHAM, AL 35209 a certain Mortgage dated February 25, 1999, made and executed by GREG S. THOMPSON, AN UNMARRIED MAN and JENNIFER L. LORD, AN UNMARRIED W to and in favor of ALABAMA TELCO CREDIT UNION upon the following described property situated in SHELBY County, State of AL

such Mortgage having been given to secure payment of Ninety Six Thousand Nine Hundred Dollars and Zero Cents (\$ 96,900 00) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999, at page 09243 (or as No.) of the Public Records of County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 27, 1999

Brian Higgins
Witness BRIAN HIGGINS
MORTGAGE ORIGINATOR
Beverly Williams
Witness BEVERLY WILLIAMS
MORTGAGE SPECIALIST
Valarie L. Hayes
Attest VALARIE L. HAYES
Seal:

ALABAMA TELCO CREDIT UNION
(Assignor)
By: *William R. Chancellor*
(Signature)
WILLIAM R. CHANCELLOR
V.P. REAL ESTATE

This Instrument Prepared By: ANNE SHERLOCK
AL 35244

address: 1849 DATA DRIVE, BIRMINGHAM,
tel. no.: (205) 985-2828

STATE OF ALABAMA
JEFFERSON COUNTY

Victoria O. Teal
Notary Name
Notary Exp. Date:

Victoria O. Teal
Signature



LOAN NO. 120624

MORTGAGE

[Space Above This Line For Recording Data]

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03/05/1999-09243

11:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

006 HWS 22.00

THIS MORTGAGE ("Security Instrument") is given on

February 25, 1999

The grantor is

Greg S. Thompson, an unmarried man, and Jennifer Lord, an unmarried woman,

("Borrower"). This Security Instrument is given to ALABAMA TELCO CREDIT UNION

which is organized and existing under the laws of THE STATE OF ALABAMA
address is 1849 DATA DRIVE, BIRMINGHAM, AL 35244

, and whose

("Lender"). Borrower owes Lender the principal sum of

Ninety Six Thousand Nine Hundred and no/100

Dollars (U.S. \$96,900.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2029.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in
SHELBY County, Alabama:

Lot 6, according to the Map of Cambridge Pointe, First Sector, as recorded in Map Book 17, Page 59, in the Probate Office of Shelby County, Alabama.

which has the address of 120 CAMBRIDGE POINTE DRIVE, ALABASTER
Alabama 35007 [Zip Code] ("Property Address");

[Street, City].

ALABAMA-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3001 9/90
Amended 5/91

VMP -6R(AL) (9212).02

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 6 MW 12/92.02

Initials



If Lender invokes the power of sale, Lender shall give a copy of a notice to Borrower in the manner provided in paragraph 14. Lender shall publish the notice of sale once a week for three consecutive weeks in a newspaper published in SHELBY County, Alabama, and thereupon shall sell the Property to the highest bidder at public auction at the front door of the County Courthouse of this County. Lender shall deliver to the purchaser Lender's deed conveying the Property. Lender or its designee may purchase the Property at any sale. Borrower covenants and agrees that the proceeds of the sale shall be applied in the following order: (a) to all expenses of the sale, including, but not limited to, reasonable attorneys' fees; (b) to all sums secured by this Security Instrument; and (c) any excess to the person or persons legally entitled to it.

22. Release. Upon payment of all sums secured by this Security Instrument, Lender shall release this Security Instrument without charge to Borrower. Borrower shall pay any recordation costs.

23. Waivers. Borrower waives all rights of homestead exemption in the Property and relinquishes all rights of curtesy and dower in the Property.

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24. Riders to this Security Instrument. If one or more riders are executed by Borrower and recorded together with this Security Instrument, the covenants and agreements of each such rider shall be incorporated into and shall amend and supplement the covenants and agreements of this Security Instrument as if the rider(s) were a part of this Security Instrument.

[Check applicable box(es)]

☐ Adjustable Rate Rider
☐ Graduated Payment Rider
☐ Balloon Rider
☐ VA Rider

☐ Condominium Rider
☐ Planned Unit Development Rider
☐ Rate Improvement Rider
☐ Other(s) [specify]

☐ 1-4 Family Rider
☐ Biweekly Payment Rider
☐ Second Home Rider

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any rider(s) executed by Borrower and recorded with it.

Witnesses:

Greg S. Thompson (Seal)
GREG S. THOMPSON -Borrower

Jennifer Lord (Seal)
Jennifer Lord -Borrower

(Seal)
-Borrower

(Seal)
-Borrower

STATE OF ALABAMA,

SHELBY

County ss:

On this 25th day of February, 1999, I, Onnie D. Dickerson, III, a Notary Public in and for said county and in said state, hereby certify that

Greg S. Thompson, an unmarried man, and Jennifer Lord, an unmarried woman,

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me that, being informed of the contents of the conveyance, they executed the same voluntarily and as their act on the day the same bears date. Given under my hand and seal of office this 25th day of February, 1999.

My Commission Expires: 4/23/00

Q. Q. Q. Q.
Notary Public

This instrument was prepared by ANNE SHERLOCK

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