14404- 2010

\*This assignment is being re-recorded to correct address of Synovus Mortgage Corporation to 800 Shades Creek Parkway, Ste 375

05/07/1999-19158 05/38 AM CERTIFIED 98.38 AM CERTIFIED

Recording Requested By/Return To: FIRST COMMERCIAL BANK

trouve and a second	
ASSIGNMENT OF	FMORTGAGE
and the continued and an idea of a	a Morigage (herein "Assignor") whose address is
BOO SHADES CREEK PARKWAY. BIRMING	HAM. AL 35209
does hereby grant, sell, assign, transfer and convey, t	anto SYNOVUS MORTGAGE CORP.
does hereby grant, seit, assign, transit, and	a corporation organized and
A B A M A	(herein "Assignee"), whose address is
existing under the laws of ALABAMA * 21008 SOUTHBRIDGE PWY STE 260. BI	RMINGHAM. At 35209 made and executed by
a certain Morigage dated April 26. 1999 JOHN S. SAGGUS and MARY W. SAGGUS	HUSBAND AND WIFE upon the following
constintavorof FIRST COMMERCIAL DANK	County, State of A
described property situated in SHELBY	c wanton Forest, First Add.,
not 2, according to the Survey of	a at probate.
MB 11, page 122, Shelby Co. Judge	one wondered Forty Two Thousand Dollars and 78% (of the
such Mortgage having been given to secure payment of	e of Probate. One Hundred Forty Two Thousand Dollars and Zen. (5) (\$ 142 000.00
Francisco de Arionali	Principal Ameum)
which Mortgage is of record in Book, Volume, or Liber	Barrande at the first terms of the state of
No. ) of the Public	transfer with the potent) and obligations therein
County, State of ALABAMA described and the money due and to become due there	an with interest, and all rights accrued or to accrue
described and the money due and to become due there	SHI MARIN MARINE THE THE PARTY OF THE PARTY
under such Mortgage.	nec, its successor and assigns, forever, subject only to
TO HAVE AND TO HOLD the same unto Assign	30C, IIS SULCESSES MIN MAN STATE
the terms and conditions of the above-described Mortgag	ic.
	181104 1442 H.
Abril 26. 1999 mod xxxxxx	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
On All	FIRST COMMERCIAL BANK
I MAN AMARICA	(Assigner)
Wittness ANNE SHERLOCK	
TO FRANCIUSA" NOW.	o Christia Deducell
. Thorne Town	(Signsture)
Witness BELL NOA GOODS	(Signatur) CHRISTIA TIONELI ASST. VICE PRESIDENT
LOAN CLOSED	ASST. VICE PRESIDENT
The state of the s	
Attest 8111 WOODY	
Seal:	
	O.P. address: 800 SHACES TREET PARKWAY
This Instrument Prepared By: SUSAN S WALDE	tel. no.: (205) 868-4460
BIRMINGHAM, AL 35209	, and the same of
to commence the targe public and for	said (ounty, in said State, hereby certify that vice president of FIRST COMMERCIAL BANK
the undersigned authority, morally make as ASS!	VICE PRESIDENT OF FIRST COMMERCIAL BANK
CHRISTIA TIDMELL whose name as Mass	is signed to the foregoing conveyance, and who is known to me
acknowledged before me on this day, the seem voluntarily f	or and as act of said componation. Given under my hand and 1999
and with authority, executed the some voice.	1999
official seel, this 26th day of April	··· ··· ··· ··· ··· ··· ··· ··· ··· ·
	23
	M = M + M + M + M + M + M + M + M + M +
	XI. MA X VIEW WE
/	Trongstore
NOTARY Name SUSAN'S WALDADA	the ingressions is

Notary Name SUSAN S WALDROP Notary Exp. Date: 12/24/02

FRIMA Middletote/3 Assignment of Mertgage 6/98

995M1L (9608) 01

VMP MORTGAGE FORMS - (800)521-7291

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DASTRA COOMIN SUBSE OF LEGENTE STORME