

RECORDING REQUESTED BY:  
TURNER, NORTON & JERNIGAN, LLC  
ATTORNEYS AT LAW  
POST OFFICE BOX 2505  
BIRMINGHAM, ALABAMA 35201-2505

AND WHEN RECORDED MAIL TO:  
HERITAGE MORTGAGE CORPORATION  
5665 SOUTHWEST MEADOWS ROAD, SUITE 350  
LAKE OSWEGO, OR 97035

Case No.  
Loan No. 17990551

NOTE: After having been recorded, this Assignment should be kept with the Mortgage hereby assigned.

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
RESOURCE BANKSHARES MORTGAGE GROUP INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
ROBERT E. BOOTH, AN UNMARRIED MAN

and dated JUNE 07, 1999, to  
HERITAGE MORTGAGE CORPORATION,  
AN OREGON CORPORATION  
a corporation organized under the laws of OREGON, and whose principal place  
of business is 5665 SOUTHWEST MEADOWS ROAD, SUITE 350  
LAKE OSWEGO, OR 97035  
and recorded in Book/Volume No. CONCURRENTLY, page(s) HERewith, as Document No.  
SHELBY County Records, State of ALABAMA 1999-25241 described hereinafter as  
follows:  
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 7TH day of JUNE, 1999.

HERITAGE MORTGAGE CORPORATION,  
AN OREGON CORPORATION  
By: Phil Culver  
PHIL CULVER, UNDERWRITER

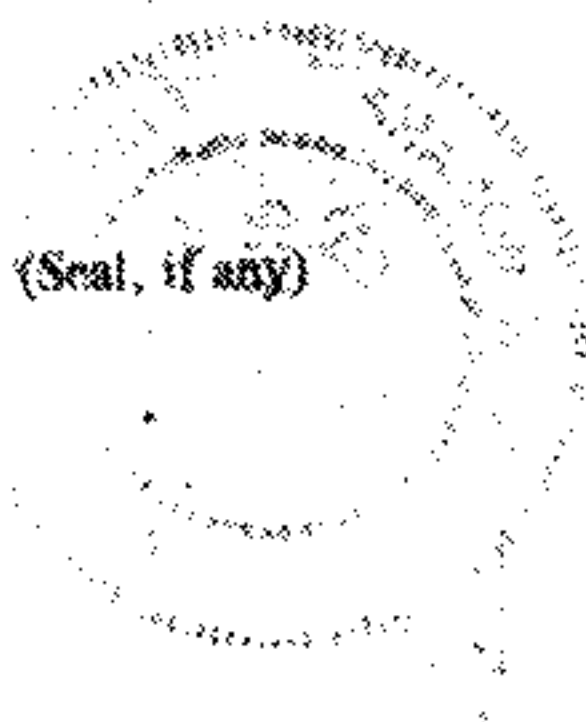
By: \_\_\_\_\_

STATE OF ALABAMA

SS:

COUNTY OF SHELBY

This INSTRUMENT was acknowledged before me on JUNE 07, 1999  
by PHIL CULVER  
as UNDERWRITER  
of HERITAGE MORTGAGE CORPORATION.



Sharon L. Wiley  
Signature of notarial officer  
My commission expires: Notary Public, Shelby County, Georgia  
My Commission Expires January 18, 2001

Inst # 1999-25242

DDS-FT2

06/16/1999-25242  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRN 11.00

EXHIBIT A  
Legal Description of Property

A PARCEL OF LAND SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 5, TOWNSHIP 22, SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALBAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 503.7 FEET NORTH AND 497.5 FEET WEST OF THE CENTER OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 3 WEST AND RUN THENCE NORTH 32 DEG. 10 MIN. EAST FOR A DISTANCE OF 164 FEET; RUN THENCE SOUTH 57 DEG. 50 MIN. EAST A DISTANCE OF 120.8 FEET; RUN THENCE SOUTH 32 DEG. 10 MIN. WEST A DISTANCE OF 164 FEET; THENCE RUN NORTH 57 DEG. 50 MIN. WEST A DISTANCE OF 120.8 FEET TO THE POINT OF BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALBAMA.

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Inst. # 1999-25242

DDS-LGD

06/16/1999-25242  
08:54 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRW 11.00

06/98