

Corporation Assignment of Real Estate Mortgage

Inst # 1999-25228

06/16/1999-25228

08:35 AM CERTIFIED

SHELBY COUNTY JUNE 16 1999

1.30

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 3, 1999 executed by
BRIAN G. MCFARLAND, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

1999-25227

Commonly known as:
2030 EAGLE PARK LN, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JUNE 3, 1999

MORTGAGESOUTH, L.L.C.

On JUNE 3, 1999 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

ITS:

BY:
ITS:

WITNESS:

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES ON JUNE 1, 2000
NOTARY PUBLIC STATE OF ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953