Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577 Arverchese Office (205) 988-5500 FAX 988-5905

Parmer

This instr (Name) (Address)	union was prepared by: Roy Martin 329 Pusiness Cr., S Pelham, Al. 35124	Ste. A	(Name)		op Homes. Inc. Park Drive 35124
- 4		PARTNERSHIP WAR	RANTY DE	······································	
STATE C)F ALABAMA	<u></u>		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	**************************************
	Shelby COUNTY	KNOW ALL MEN	BY THESI	E PRESENTS.	
That in c	consideration of Fifteen the	ousand five hur \$15,500.00)	idred do	llars and n	o/100 DOLLARS
ib the un	dersigned grantor, Meri weath	er Development		a ige	meral) (Normad) a parinership
	eferred to as GRANTOR) in hand OR does by these presents, grant,			cipt of which is he	reby acknowledged, the said
•		hop Homes, Inc.			
	referred to as GRANTEE, whethe Alahama, to wit:	er one or more), the foll	owing descri	bed real estate, siti	sated inShelby
	Lot 23, according to recorded in Map Book Probate, Shelby Courth Alabama.	k 25, Page 94,	in the	Office of t	he Judge of
	Errand manda de ma				
	Subject to: Covenants, restrict	ions and easeme	ents, if	any, of re	cord.
	Mining and mineral	rights excepted	i.		
· :	•				
: : :		Inst *	1999-29	5206	
:		COLL A STATE	/1999-2 PM CERT	2. 4 × × ×	
		\$\$\$ \$ \$\$ \$	SMA 13	.00	
ю	HAVE AND TO HOLD, To the s	aid GRANTEE, his, he	r or their he	rirs and assigns or	its successors, forever.
assigns, c brances, warrant a	I said GRANTOR does for itself, it or its successors and assigns, that it has a good right to sell and and defend the same to the said Glagainst the lawful claims of all per	t is lawfully seized in for a convey the same as a for the RANTEE, his, her or the	e simple of somesaid, and it	aid premises, that that it will, and its	they are free from all encum- s successors and assigns shall.
	WITNESS WHEREOF, the said Ced to execute this conveyance, hen		scai.	Managing	Partner(s), who (is) tare
this the	14th day of	June		1999	
0115 (116	. A	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************	ishop, President
			Ву	in the same of the	Managing Pariner

Inst * 1999-25206

06/15/1999-25206 01:25 PM CERTIFIED SHELDA CONSILA MORE DE SECSPESE 13.80

Recording Fee S

Deed Tax S

This form furnished by

213 Gadsden Highway, Suite 227 Birmingham, Alabama 35235 (205) 833-1571

Birmingham, Alabama 35244

2068 Valleydate Road

RIVERCHASE OFFICE

Phone (205) 988-5600

EASTERN OFFICE



STATE OF ALABAMA COUNTY OF

Partnership Warranty Deed WARRANTY

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Restaura to

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