

THIS INSTRUMENT PREPARED BY QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
0696250-9002 #390

**REGIONS BANK
FULL RELEASE OF MORTGAGE**

STATE OF ALABAMA
SHELBY/CHILTON COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,

Jimmy D. Jones and wife, Jewell O. Jones did heretofore on the 10th day of NOVEMBER, 1997, execute a Mortgage to **REGIONS BANK**, which said Mortgage is recorded in INST # 1997-39300, in the Probate Office of **SHELBY COUNTY, ALABAMA**, and also recorded in BOOK 0160 PAGE 826, in the Probate Office of **CHILTON COUNTY, ALABAMA**.

WHEREAS, the indebtedness secured by said Mortgage has been paid to **REGIONS BANK** in full.

NOW, THEREFORE, the undersigned, **REGIONS BANK**, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said **REGIONS BANK** has caused these present to be signed in and by its corporation name by **JANICE B. MCCORMICK** its VICE-PRESIDENT, thereunto duly authorized on this the 21st day of **MAY, 1999**.

REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that **JANICE B. MCCORMICK** whose name as VICE-PRESIDENT of **REGIONS BANK**, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21st day of MAY, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

Inst # 1999-25186

06/15/1999-25186
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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