

THIS INSTRUMENT PREPARED BY QUEEN E. PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, ALABAMA 35202
1017160-0010 #231

REGIONS BANK
FULL RELEASE OF MORTGAGE

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS,
Acton Development Corpoation, A Corporation, did heretofore on
the 15th day of JULY, 1997, execute a Mortgage to REGIONS BANK,
which said Mortgage is recorded in INST # 1997-22617, in the
Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been
paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby
acknowledge satisfaction and payment in full of said indebtedness
and hereby releases and discharges the property described in said
Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these
present to be signed in and by its corporation name by JANICE B.
MCCORMICK its VICE-PRESIDENT, thereunto duly authorized on this
the 1st day of JUNE, 1999.

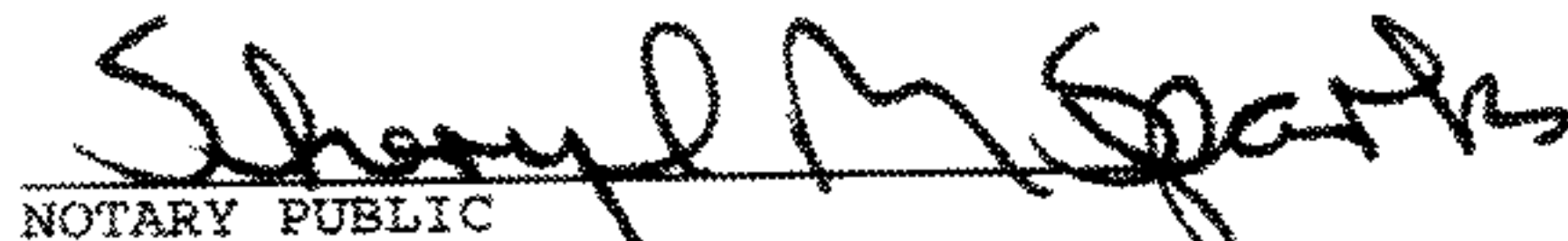
REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in
said State, hereby certify that JANICE B. MCCORMICK whose name as VICE-PRESIDENT
of REGIONS BANK, a corporation, is signed to the foregoing full release of
Mortgage, and who is known to me, acknowledged before me on this day, that, being
informed of the contents of the instrument, she, as such officer, and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of JUNE, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES DECEMBER 17, 2002

06/15/1999-25182
12:20 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50