

ASSIGNMENT OF MORTGAGE

MORTGAGE FROM

TAYLOR, MICHAEL K

JARVIS, HALEY M

Mortgagor(s)

TO

WLS INC/CLANTON

Mortgagee

ASSIGNED TO

FIRSTMERIT BANK, N.A.

Assignee

FOR VALUE RECEIVED, the undersigned Mortgagee hereby grants, sells, assigns, transfers and sets over to

FIRSTMERIT BANK, N.A.

111 GLAMORGAN ST, ALLIANCE, OH 446010060

, (the 'Assignee'), the above described Mortgage upon the premises

situate in the (City/ Township/ Borough) of MONTEVALLO

, County of SHELBY

State of Alabama

, known and designated as 8610 HIGHWAY 10

Street Address

MONTEVALLO

City/ Township/ Borough

SHELBY

County

Tax Parcel Number (or other Uniform Parcel Identifier)

TOGETHER with the Promissory Note, Installment Sale Contract or other evidence of the Mortgagors's indebtedness and all Rights, Remedies, Incidents and Appurtenances thereunto belonging, or in anyway appertaining, and all of Mortgagee's estate, right, title, interest, property, claim and demand, in and to the same;

TO HAVE AND TO HOLD all and singular the hereditaments and premises hereby granted and assigned, or mentioned and intended so to be, unto the Assignee, its successors and assigns, to and for its proper use and behoof forever; subject, nevertheless, to the equity of redemption of the Mortgagor in the Mortgage described above, and of Mortgagor's heirs and assigns therein;

AND DOES HEREBY DIRECT the Recorder of the said County to note upon the margin of the record of said Mortgage, this Assignment thereof.

IN WITNESS WHEREOF, the undersigned assignor, Mortgagee, has caused its seal to be duly affixed hereto, this

1st

day of

June

, 19 99

1999-25132

WLS INC/CLANTON

Name of Mortgagee

Betty R. Smith

Witness (Attest) (Affix Corporate Seal if Appropriate)

Larry Smith

Signature and title for Mortgagee

I certify that the precise residence of the within-named Assignee, Assignee of the above identified Mortgage, is

111 GLAMORGAN ST, ALLIANCE, OH 446010060

Debra J. Moore

Signature (Agent on behalf of Assignee)

Mortgage Dated: _____, 19

and Recorded: _____, 19

in Mortgage Book, Vol. _____

Page _____

Office of _____

County, State of Alabama

in the Principal Sum of \$ 50134.34

plus interest

Inst # 1999-25132
06/15/1999-25132
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 HNS

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS INDIVIDUAL OR PARTNERSHIP

STATE OF ALABAMA

SS

COUNTY OF

On this _____ day of _____, 19____, before me the subscriber, a Notary Public, the

undersigned officer personally appeared _____, known to me (or satisfactorily proven) to be the person(s) whose name(s) is(are) subscribed as Mortgagee to the within Assignment of Mortgage and acknowledged execution of the same for the purposes therein contained and desired and that it be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

My commission expires _____, 19____.

Notary Public

FORM OF ACKNOWLEDGEMENT IF ASSIGNOR IS CORPORATION

STATE OF ALABAMA

SS

COUNTY OF

On this 1st day of June, 1999, before me the subscriber, a Notary Public, the

undersigned officer personally appeared Larry Smith, who

acknowledged himself/ herself to be a President of the Mortgagee Corporation, and that, being authorized so to do, he/ she executed the within Assignment of Mortgage as and for the act and deed of the Corporation for the purpose therein contained, by signing the name of the Corporation by himself/ herself as (Vice) President and causing the Corporate seal to be affixed thereto and desires the same to be recorded as such.

SWORN TO AND SUBSCRIBED before me the day and year aforesaid.

WITNESS my hand and notarial seal.

MY COMMISSION EXPIRES 12-10-2000

My commission expires _____, 19____.

Shelia J. Caro
Notary Public

Return to:
FIRSTMERIT BANK, N.A.
111 CLAMORCANT
ALLIANCE, OH 44601-0060

FIRSTMERIT BANK, N.A.
Assignee

TO

WIS INC/ CLANTON
Mortgagee

ASSIGNMENT OF MORTGAGE
FROM

STATE OF ALABAMA

Inst # 1999-25133

06/15/1999-25133
10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HHS 11.00
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