

399092  
Inst # 1999-25118  
06/15/1999-25118  
10:10 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
13.50  
003 NMS

Recording Requested By/Return To:

PATRICK SMITH  
4 OFFICE PARK CIRCLE, SUITE 212  
BIRMINGHAM, ALABAMA 35223

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226

does hereby grant, sell, assign, transfer and convey, unto  
COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of  
the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated FEBRUARY 1, 1999  
FRANK CHENG-CHIH LIU AND WIFE, ELEANOR C. LIU

(herein "Assignee"), whose address is

, made and executed by

whose address is 5243 POST HOUSE LANE  
BIRMINGHAM, ALABAMA 35242

to and in favor of

SOUTHERN CAPITAL RESOURCES, INC.

following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED TWENTY-SIX THOUSAND AND NO/100 .....  
(\$ 126,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1999-07191, at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
County, State of ALABAMA

, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL 186121

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)621-7281

Alabama Assignment

Initiator: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
FEBRUARY 1, 1999

SOUTHERN CAPITAL RESOURCES, INC.

Witness

By: *Steve Hines*  
(Assignor)  
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of Alabama

County of Shelby

I, Brenda Mathews

, a Notary Public in and for said County in said State, hereby certify that  
Steve Hines

whose name as President of the  
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 1ST day of February, 1999

*Brenda L. Mathews*  
exp. 05-15-02

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
SOUTHERN CAPITAL RESOURCES, INC.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**EXHIBIT "A"**

Lot 41, according to the Map and Survey of Meadow Brook, 4<sup>th</sup> Sector, as recorded in Map Book 7, Page 67, in the Probate Office of Shelby County, Alabama

Inst # 1999-25113

06/15/1999-25113  
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003 HNS 13.50