

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6700063784

6700063784



TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., 2100 PARKLAKE DRIVE, N.E., SUITE B, ATLANTA, GEORGIA 30345, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

Green Tree Financial Corp.-ALABAMA

IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ 24,700 BY LARRY MORGAN AND DONNA S. MORGAN DATED MAY 9TH, 1996 AND RECORDED IN DEED BOOK _____ PAGE _____ OF THE RECORDS OF SHELBY COUNTY, STATE OF ALABAMA TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID

Rec Inst no 1996-16593

Green Tree Financial Corp.-ALABAMA

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 30 DAY OF April 1999

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC.

BY: [Signature]
YVONNE REEVES
ASSISTANT VICE PRESIDENT

[Signature]
WENDI MERRITT
UNOFFICIAL WITNESS

Inst # 1999-25073

STATE OF GEORGIA
COUNTY OF JASPER

09/15/1999-25073
SHELBY COUNTY JUDGE OF PROBATE
JUL 1999

AFFIDAVIT OF PROBATE

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED YVONNE REEVES, ASSISTANT VICE PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC., KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE 30 DAY OF April 1999

[Signature]
PAMELA D. LUTHI
NOTARY PUBLIC
JASPER COUNTY, GEORGIA
MY COMMISSION EXPIRES JAN. 14, 2002

THIS INSTRUMENT WAS DRAWN AND
PREPARED BY PAMELA JACKSON
SOUTHERN ATLANTIC FINANCIAL SERVICE, INC
2100 PARKLAKE DRIVE, NE, SUITE B
ATLANTA, GA 30345