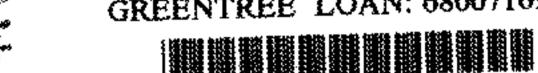
[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800716919

ALABAMA TRANSFER AND ASSIGNMENT



FOR VALUE RECEIVED, t					
hereby transfers, assigns and conveys	to <u>GREEN</u>	TREE FINAN	CIAL CORE	dor that	BAMA cortair
all its right, title, interest, p					CCI tali
Mortgage dated 12-21-98			· ·	<u>-</u>	
KIMBERLY SUMPTER					
o FIRST CHOICE FUNDING, II ecorded in Real Volume 1998-512	75 Dage	On			· · · · · · · · · · · · · · · · · · ·
n the Probate Office of SHELBY				as to th	e land
lescribed therein and the indebtednes			1, GS 11 CM		
IN WITNESS WHEREOF, th			to set its ha	nd and se	al this
4TH day of JA					***************************************
416 uay 01	107.22.2		,		
;					
•					
ATTEST:	FIRS	T CHOICE	FUNDING	INC	
	1 11 63		. 01,2220	,	
		1 11			
lassol / from		Free H U	044		
ames C. Moore, Exec Vice President	Zack	Rogers, III, Pre	sident		
anico C. Middle, Elitari. Tiba i ladiani.	77				
STATE OF ALABAMA					
EFFERSON COUNTY	CORPORAT	E NOTARY	ACKNOV	VLEDGE	MEN
Personally appears before me jurisdiction, the within named Zack hat they are the President and Exercise INC., a corporation, instrument and affixed the corporate so to act.	Rogers, III and Company Compan	nd James C. ident, respe y signed ar	Moore who ctively of lead of the delivered	o acknow TIRST Cl d the for	vledge HOICI regoin
Given under my hand and offi JANUARY 19 9		fice this	4TH		day of
JANUARI , 19 /	Notes	TLKQ Public ommission Ex	6 10 X	2-200	<u> </u>
THIS INSTRUMENT PREPARED BY: De FIRST CHOICE FUNDING, INC. 200 CHASE PARK SOUTH STE 200		Inst #			3
3IRMINGHAM, AL 35244 205) 985-4611				:n£9	

06/15/1999-25069 09:11 AM CERTIFIED SHELDY COUNTY JUDGE OF PROBATE 00.11 29W S00

LOT 3, BLOCK 3, ACCORDING TO THE CAHABA VALLEY ESTATES, THIRD SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 167, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst + 1999-25069

O6/15/1999-25069 O9:11 AM CERTIFIED SELW COMY MAG & PROMIE OR WE 11.00