

96,000

15800000000A

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

~~GREENTREE FINANCIAL CORP~~ Green Tree Financial Corp. Alabama
~~DEEP 0000 PALATINE IL 000000 0000~~

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANDREW STANBERRY, ~~XXXXXXXXXX~~ a married man, and MARY STANBERRY, his wife

and payable to the order of AmeriCapital Funding Corp.

in the sum of \$ 96,000.00 dated October 21, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp.

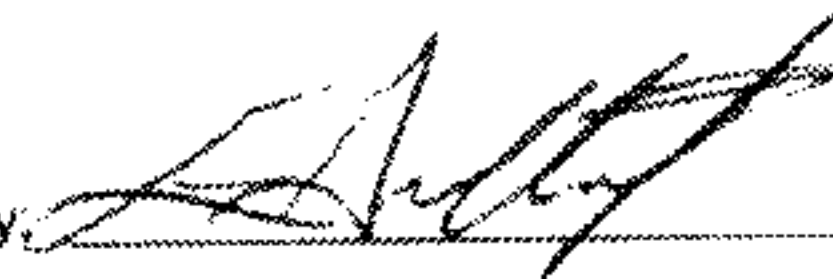
duly recorded in the Real Property Records of SHELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

Lot 28, 29 and 30, Block 129, according to J.B. Dunstan's Map and Survey of the Town of Calera, Shelby County, Alabama.

inst # 1998-4300

EXECUTED without recourse on the undersigned to be effective on the 31st day of December 19 98

By: 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

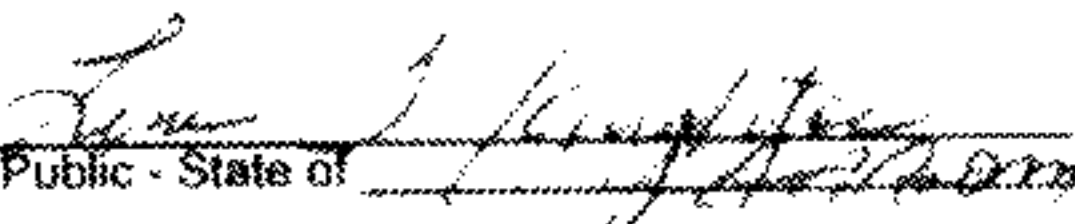
This instrument was acknowledged before me this 31st day of December 19 98, by Eric Gilbert Vice President of on behalf of said entity.

Please return to:

(WHEN RECORDED RETURN TO)
NTC ATTN: DARRELL COLON
101 N BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN 6800688530A



Notary Public - State of



06/15/1999-25067
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 1998 11.00

Inst # 1999-25067

Inst # 1999-25067

06/15/1999-25067

09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MS 11.00

SHELBY County, Alabama
Lot 28, 29 and 30, Block 129, according to J.H. Dunstan's Map and Survey of
the Town of Calera, Shelby County, Alabama.