

96,000

ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS

COUNTY OF SHELBY

That First Capital Mortgage Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson and State of Alabama for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAPITAL FUNDING CORPORATION

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by ANDREW STANBERRY, ~~XXXXXXXXXX~~ a married man, and MARY STANBERRY, HIS WIFE

and payable to the order of First Capital Mortgage Corp

in the sum of \$ 96,000.00 dated October 21, 1998 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

First Capital Mortgage Corp
duly recorded in the Real Property Records of SHELBY County AL
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

lot 28, 29 and 30, Block 129, according to J.H. Dunstan's Map and Survey of the Town of Calera, Shelby County, Alabama.

inst # 1998-43000

EXECUTED without recourse on the undersigned to be effective on the 31st day of December 19 98

By 

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 31st day of December 19 98 by Eric Gilbert Vice President of on behalf of said entity.

Please return to:

Notary Public - State of 

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800688530



06/15/1999-25066
09:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NYS 11.00

Inst # 1999-25066

SHELBY County, Alabama:
Lot 28, 29 and 30, Block 129, according to J.W. Dunstan's Map and Survey of
the Town of Calera, Shelby County, Alabama.

Inst # 1999-25066

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