

6800732767
This instrument prepared by
Admiral Funding, LLC
300 Office Park Drive, Ste 216
Birmingham, AL 35223

21,600.00
[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
100 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
GREENTREE LOAN: 6800732767



ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for \$1.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by ADMIRAL FUNDING, L.L.C., an Alabama limited liability company ("Assignor"), Assignor has granted, bargained, sold, assigned, transferred and conveyed, and does hereby grant, bargain, sell, assign, transfer and convey unto Green Tree Financial Corp., - ALABAMA its successors and assigns ("Assignee") that certain mortgage (or deed of trust or deed to secure debt, if applicable) dated 01/15/99, in the principal sum of \$21,600.00, from EDWIN F. PLEMONS & KATHY A. PLEMONS, as Mortgagor(s), to Assignor, as Mortgagee, as recorded at the Probate Office in Book _____, Page _____, of SHELBY County, Alabama, together with the indebtedness secured thereby.

Rec Inst no 1999-06118

TO HAVE AND TO HOLD unto Assignee, its successors and assigns, forever.

IN WITNESS WHEREOF, Assignor has executed this Assignment, through its duly authorized representatives, as of the _____ day of _____, 1999.

** Mortgage Solutions, a division of

** Admiral Funding, LLC

By: Gene Boitnott
Its C.E.O.
By: Rolanda M. Daws
Its Shipping Manager

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Gene Boitnott, whose name as C. E. O. and Rolanda M. Daws, whose name as Shipping Manager of Admiral Funding, LLC, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, in their capacity as such President and Shipping Manager executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HAND AND OFFICIAL SEAL ON 01/15/99.

Angela L. Blake
NOTARY PUBLIC

[NOTORIAL SEAL]

MY COMMISSION EXPIRES: 7-24-00

Inst # 1999-25062

06/15/1999-25062
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 11.00

Lot 66, according to the Survey of Chandalar South, First Sector,
as recorded in Map Book 5, Page 106, in the Probate Office of
Shelby County, Alabama.

Inst # 1999-25062

06/15/1999-25062
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MNS 11.00