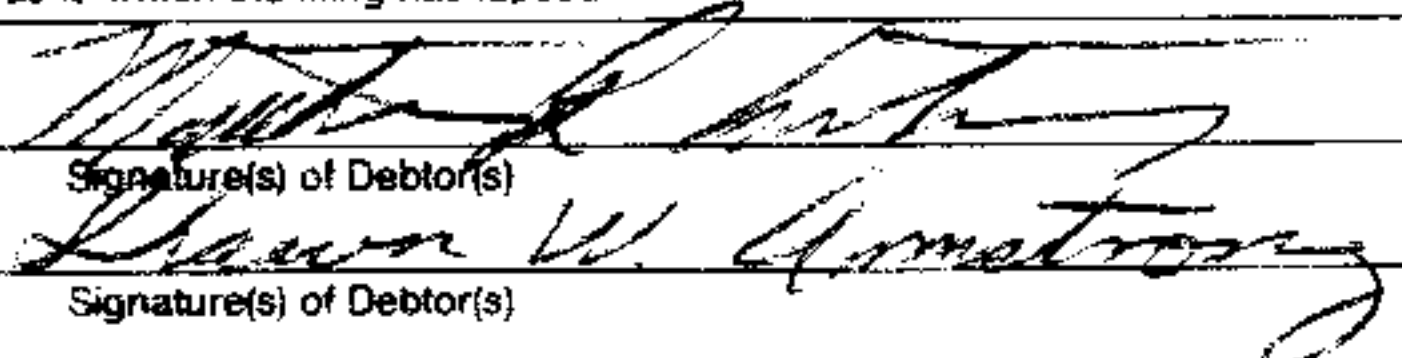


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1999-25031 06/14/1999-25031 03:13 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.90 002 HNS
2. Name and Address of Debtor (Last Name First if a Person) Matthew R. Armstrong Shawn W. Armstrong 1216 6th Ave NW Alabaster, AL 35007 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. Installed 3 1/2 ton Heil heat pump Ma# C4542 Sr# L983830287 Ma# NFCP4200B1 Sr# L982610036 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index in Real Estate Records		
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2,600.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5). Signature(s) of Secured Party(ies): (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)  Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business
Type Name of Individual or Business		Type Name of Individual or Business

Jris

SEND TAX NOTICE

Matthew R. & Shawn W. Armstrong
 1216 6th Avenue, N.W.
 Alabaster, Alabama 35007

This instrument was prepared by

Alan Burdette, Attorney
 12 - 24th Avenue, N.W.

Birmingham, Alabama 35215
 F.M.S. ATC 91 Rev. 5/87

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVENTY FIVE THOUSAND NINE HUNDRED AND NO/100 (\$75,900.00) DOLLARS

to the undersigned grantor or grantors in full paid by the GRANTEE(s) herein, the receipt whereof is acknowledged, we,

David M. Frost, Jr., an unmarried man

therein referred to as grantor(s) do grant, bargain, sell and convey unto

Matthew R. Armstrong and wife Shawn W. Armstrong

therein referred to as GRANTEE(s) as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama to wit:

Lot 6, in Block 3, according to Resurvey of Fernwood, 3rd Sector,
 as recorded in Map Book 7, Page 80, in the Probate Office of Shelby
 County, Alabama.

Subject to easements, reservations and restrictions of record.

\$68,100.00 of the purchase price recited above was paid from the proceeds of
 a mortgage loan closed simultaneously herewith.

BOOK 381 PAGE 991

92 JAN - 0 AM 11:28

Doc. No. 1216
 Date Recd. 12/10/91
 Recording Fee 3.00
 Indexing Fee 1.00
 Sub. Fee 1.00
 Total 5.00

TO HAVE AND TO HOLD unto the said GRANTEE(s) as joint tenants, with right of survivorship, their heirs and assigns, forever, to have
 the intention of the parties to this conveyance, that unless the joint tenancy hereby created is severed or terminated during the joint lives of
 the grantors herein in the event one grantor herein survives the other, the entire interest in fee simple shall pass to the surviving grantor, and
 if one dies not survive the other, then the heirs and assigns of the grantors herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(s), their heirs
 and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
 above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
 shall warrant and defend the same to the said GRANTEE(s), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I, _____, have hereunto set my _____ hand(s) and seal, this _____ day of _____, 1991.

WITNESS:

David M. Frost, Jr.
 David M. Frost, Jr.

STATE OF ALABAMA

JEFFERSON

COUNTY

I, Alan Burdette, a Notary Public in and for said County, in said State,
 hereby certify that David M. Frost, Jr., an unmarried man,
 whose name is _____, signed to the foregoing conveyance, and who is known to me, acknowledged before me
 on this day, that, being informed of the contents of the conveyance, he has executed the same voluntarily
 on the day the _____ day of _____, 1991.
 Given under my hand and official seal this _____ day of _____, 1991.

Inst # 1999-25031

06/14/1999-25031
 03:13 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 002 HHS 20.90