July's

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL

THE REAL OFFICER CORY - NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

RECHOSE FROM
American Frinting Co.: (205) 254-3171

| | 1 | This FINANCING STATEMENT is presented to | o a Filing Califor |
|---|--|---|---|
| ☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented | filing pursuant to the Uniform Commercial Co | ode |
| Return copy or recorded original to: | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Alabama Power Company | | | |
| 600 North 18th Street | | | |
| Birmingham, Alabama 35291 | L . | | |
| Attention: | | | |
| Pre-paid Acct # Name and Address of Debtor | (Last Name First if a Person) | | 2 7 E 3 |
| Buford Wallace E Patricia Gail Bi | sraswell. Jr. | | |
| Patricia Gail BI | rasweli | | |
| In Silver Leaf Lane | | | |
| 101 Silver Leaf Lane Alabaster AL 35007 | | - | |
| Hlabaster.HL 3= | | | |
| Social Security / Tax ID (IF A) | NY) (Last Name First if a Person) | | 1138 |
| 2A Name and Address of Debtor (IF Al | (CDS) (CDS) (CDS) | | H D C |
| | , | | |
| | | | ., |
| | | | |
| Social Security/Tax ID # | | | |
| Additional debtors on attached UCC-E | | | 1 |
| 3 SECURED PARTY) (Last Name First if a Person) | | 4. ASSIGNEE OF SECURED PARTY (# AI | NYI (Last Name First if a Person) |
| Alabama Power Company | | | |
| 600 North 18th Street | _ | | |
| Birmingham, Alabama 35291 | 1. | | |
| Secret Security / Tay ID # | | | |
| Social Security/Tax ID # | <u> </u> | | |
| 5. The Financing Statement Covers the Following T | Types (or items) of Property: | | |
| The heat pump(s) and all rel located on the property descri | ated materials, parts, accessoribed on Schedule A attached | ries and replacements thereto, d hereto. | |
| Installed 21 | 2 ton Corrier h | eat pump. | 5A. Enter Code(s) From Back of Form That |
| MILH FOURNE | 02000 Sr#516 | 2011010a | Best Describes The Collateral Covered |
| MALL ZQVODAS | 03000 Sr#516 0-3 Sr#5109 | 20 m n n m / 7 | By This Filing: 5 0 0 |
| MULT SOTKHUS | 0-5 0143/09 | 17 6 0 35 6 7 | <u></u> |
| For value received, Debtor be foregoing collateral. | ereby grants a security inter- | est to Secured Party in the | |
| Record Owner of Property: | Cr | oss Index in Real Estate Records | |
| Arcord officer of Fig. | | | |
| Check X if covered: Products of Collateral a | ire also covered. | | |
| 6 This statement is filed without the debtor's signat | | 7. Complete only when filing with the Judge of Probate initial indebtedness secured by this financing | ate: statement is \$ 5,025.00 |
| (check X if so) already subject to a security interest in another j | jurisdiction when it was brought into this state. | Mortgage tax due (15¢ per \$100.00 or fraction the | reof) \$ |
| already subject to a security interest in another jets to this state which is proceeds of the original collateral description. | | This financing statement covers timber to be dindexed in the real estate mortgage records (Descan interest of record, give name of record owner) | cribe real estate and if debtor does not have |
| perfected. acquired after a change of name, ideality or corp as to which the filling has lapted. | porate structure of debtor | Signature(s) of Secu (Required only if filed without debte | red Party(ies) |
| A I Mail | 1/1 | | |
| Signature(s) of Debtor(s) | 355 | Signature(s) of Secured Party(ies) or Assign | nee |
| Fatrici / | 1 man ol | Signature(s) of Secured Party(ies) or Assign | nee |
| Signature(s) of Debtor(s) | | Grant and an area and an internal and the state and an area and an area and an area and area area. | * |

Type Name of Individual or Business

(5) FILE COPY DEBTORIS:

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

| ints form for | urnished by: Cahaba 1 | Title.inc on an |
|--|----------------------------------|---|
| This instrument was prepared by | : | 7/18-5600 |
| ~ `UANKA | - | Send Tax Notice to: |
| Birmingham, Alabam | arkway Suite 350 | (Name) Buford U. Arthurit |
| CORRECTIVE | 3 . 35244 | |
| | | Alabarter Alabama 35007 |
| CORPORATION FORM | MARRANTY DEED JOINT | Y FOR LIPE WITH REMAINDER TO SURVIVOR |
| STATE OF ALABAMA | | FOR LIFE WITH REMAINDER TO SURVIVOR |
| ShelbyCO | ``` | |
| | UNTY } KNOW ALL ME | N BY THESE PRESENTS. |
| That in consideration of EXECUTE | Hundred and no/100ths | MENTAL PRESENTS. **SUD. 00 |
| | | 2500.00 |
| to the undersigned grantor. J. (| illioer Corp. | |
| said GRANTOR does by these and | in hand neid by the GRANTE | ES perein una maria. |
| Buford Wallace Bank | ents, grant, bargain, sell and o | ES herein, the receipt of which is hereby acknowledged, the |
| | *** | _ |
| of them in the simple to as GRANTEES! | for and during their joint lives | and upon the death of either of them, then to the survivor |
| Shelby Courses together with cu | ery contingent remainder and fi | and upon the death of either of them, then to the survivor |
| The county, Alabama. | | resistant the following described real estate, situated in |
| | | |
| Lot 11, according to the ma | to of Hammer was | irst Sector. as recorded in Map |
| Subject to out and | bate Office at chil | iret Scetur, as recorded to was |
| Subject to my | strate of shelly | County, Alabama. |
| If any, of record | ts, rextrictions, set. | back lines, rights of way, limitations. |
| , | | Tines, rights of way, limitations. |
| | | |
| TO COMPRED IS BEING RECORDED TO | CORRECT That comment | DEED RECORDED IN BOOK 357 PAGE 256 |
| THE ACKNOWLEDGMENT, | THAT CENTAIN | DEED RECORDED IN BOOK 357 PAGE 254 |
| | | |
| | | |
| | Inst | 1992-23814 |
| | | |
| | 1071 | 9/1992-23814 |
| | 09138 | AM CERTIFIED |
| | SIETLA S | COUNTY BUDGE OF PROBATE |
| | 700 | RCD 7.50 |
| | | |
| TO HAVE AND TO USE OF | _ | |
| then to the survivor of them in the sime! | SAID CRANTEES for and duri | 12 (heit joint liver and |
| remainder and right of reversion. And said | GRANTOR and assigns | of such survivor forever, together with every contingent successors and assigns, covenant with said GRANTEES. |
| their neirs and assigns, that is lawfully se | cized in for simple of mid | successors and assigns, covenant with said GRANTEES, hises, that they are free from all encumbrances. |
| THE II DEE I BOOK I WALL | | WALL AR CHUNTING INCOME. |
| and defend the same to the said CD a NT | y the same at alorosaid, and the | assigns forever, against the levist claims of all persons. |
| IN MITHER WAR | ces, meir heirs, executors and | Stright forever, against the Institut of the Institute of the |
| who is authorized to execute this some | CRANTOR, DV K Port | does |
| to creents this sourch | nce, has hereto set its signatur | deni. e and scal, this the 15 day of Cetalan 1992. |
| ATTEST | • | 1992. |
| | | J. Elliott Corp. |
| Secretary | Ву | |
| and the same of th | -, | Provident Company |
| PTAMO AN | | James W. Elliott |
| STATE OF ALABAMA | | THE WALLES |
| COUNTY OF Shelby | \$ | |
| i, the undersigned | , | |
| PURE DOTON CONTINUE TAKES TO THE | 14 | 4 Notice Double to the |
| whose name as President of | 144000 J. 2114nes A | a Notary Public is and for said County in said |
| # WAN (#1607)CO | PEYEROC and who is trouve to | me, acknowledged before me on this day that, being |
| as the act of said cornersion | he, as such officer and with I | me, acknowledged before me on this day that, being |
| and corporation, | | me, acknowledged before me on this day that, being all authority, executed the same voluntarity for and |
| as the act of said corporation. Given under my hand and official seal. | this is said and | 1 A |
| · | 132 and Of | talers 1 1 -192 |
| • | • | Allen A. K. L. |
| | - | - July |
| | | Inst # 199922030 |
| | | Inst # 1337 |
| | | |

O6/14/1999-25030
O3:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
24.65