

FMG #: 0000181181

NAME: ANNETTE B TUCKER

P/O DATE: 04/06/1999

THIS INSTRUMENT PREPARED BY:

BETTY M. FLICK
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Inst # 1999-25016

06/14/1999-25016
02:50 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
8.50

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

EDWARD I. TUCKER AND WIFE, ANNETTE

B. TUCKER

to AMORTIZED MORTGAGES, INC.

dated May 4th, 1977, and recorded on 05/11/1977 in Mortgage Record
364, page 826, and or Instrument # , of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 5, IN BLOCK 2, ACCORDING TO THE SURVEY OF MEADOWGREEN, AS RECORDED IN
MAP BOOK 6, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of May, 1999.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET
MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING
CORP. AS ATTORNEY IN FACT



By

MURTISE HAYS

Its ASSISTANT SECRETARY

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of May
1999, personally appeared MURTISE HAYS

ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

TERRI MARSH
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES OCT. 13, 2002

Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:

ANNETTE B TUCKER
109 MEADOWGREEN ROAD

MONTEVALLO AL 35115

AL_REL (041)