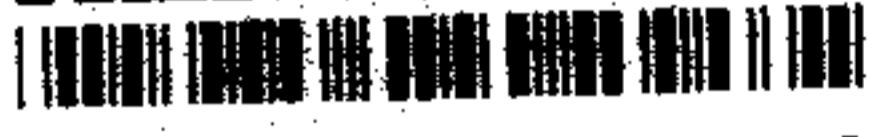


Inst # 1999-25003

06/14/1999-25003  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3628975 (981067946) [993246524 FHLMC]

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
**AssetLink Process Services**  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

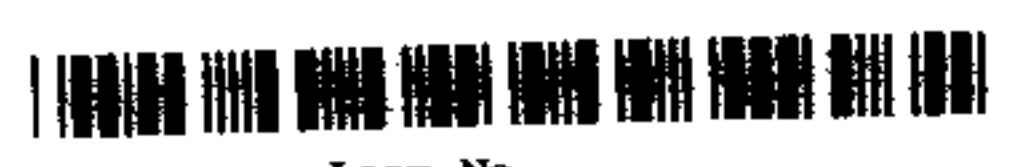
FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by BRIAN E. KELLY, MARRIED AND SUSAN P. KELLY, MARRIED HUSBAND AND WIFE

to LEADERS IN LENDING  
dated AUGUST 7, 1998 and recorded in Book No. \_\_\_\_\_ at Page \_\_\_\_\_  
Card No. 1998-31206 or, Fiche or Roll \_\_\_\_\_ and Frame \_\_\_\_\_ in the office  
of the Judge of Probate, SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.



Loan No.  
MIN# 100026600036289754 MERS VRU PHONE #: 1-888-679-6377  
J=FS780A.S.13267

LOAN NO. 3628975 (981067946) [993246524 FHLMC]  
The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of MAY, 1999, but effective the 16th day of MARCH 1999.

Inst # 1999-25003

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA A. TENYCK  
VICE PRESIDENT**

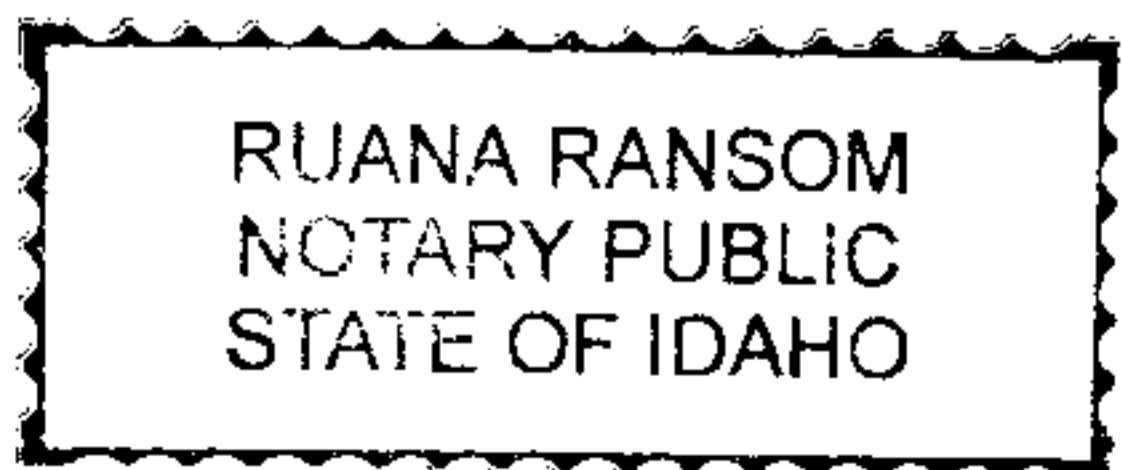
By [Signature]  
**CLAUDIA SCHENK  
SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On MAY 24, 1999 before me RUANA RANSOM  
personally appeared CARLA A. TENYCK and  
CLAUDIA SCHENK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
NOTARY PUBLIC



PREPARED BY  
[Signature]  
**KARLEEN PARKER  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401**

MIN# 100026600036289754 MERS VRU PHONE #: 1-888-679-6377  
P=S.001.12548 Page 2 of 2  
C=S.023.0070 J=FS780A.S.13267

**06/14/1999-25003  
02:32 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE**

002 MMS 11.00