ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 3627588 (981056526) [995964580 FHLMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302 hereby sells, assigns, transfers and sets over upon it to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by KENT M. MCCAIN, UNMARRIED MAN
to <u>LEADERS IN LENDING</u> dated <u>AUGUST 13, 1998</u> and recorded in Book No at Page Card No. <u>1998-31777</u> or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

Loan No. MIN# 100026600036275886 MERS VRU PHONE #: 1-888-679-6377 J = FS780A.S.13265

and

LOAN NO. 3627588 (981056526) [995964580 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of MAY ____, 1999 , but effective the 16th day of MARCH 1999

> FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK

> > VICE PRESIDENT

CLANDYA SCHENK SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

before me RUANA RANSOM on MAY 24, 1999 personally appeared CARLA A. TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) CLAUDIA SCHENK who executed the within instrument as VICE PRESIDENT and acknowledged to me the

and SECRETARY corporation executed it.

(COMMISSION EXP. 02-13-03)

RUANA RANSOM NOTARY PUBLIC

> RUANA RANSOM NOTARY PUBLIC STATE OF IDAHO

PREPARED BYA

MIN# 100026600036275886 MERS VRU PHONE #: 1-888-679-897/14/1999-25001 Page 2 of 202:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE P=S.001.12546 J=FS780A.S.13265 11.00

C=S.023.0068

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