Please Return To: CTX MORTGAGE COMPANY P.O. Box 199000, FINAL DOCS Dallas, TX 75219-9000 10-6-14-0-002-040.00

206893221

ASSIGNMENT OF LIEN TAX ID # 10-6-14-0-002-040.00

The State of ALABAMA **COUNTY OF** SHELBY

, Know All Men by These Presents:

acting herein by and through its duly authorized CTX MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER TEXAS VALUABLE CONSIDERATION, to it in hand paid by CHASE MANHATTAN MORTGAGE CORPORATION hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed

and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

WINSTON DEAN GREER AND

MARCIA L. GREER HUSBAND AND WIFE

1500 NORTH 19TH STREET MONROE, LA 71201

and payable to the order of CTX MORTGAGE COMPANY and bearing interest and due and dated JANUARY 7, 1999 the sum of \$ the sum of \$ 150,300,00 dated 32 payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of and secured by the liens County, ALABAMA SHELBY therein expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA SHELBY LOT 2, BLOCK 4, ACCORDING TO THE SURVEY OF SUNNY MEADOWS, AS RECORDED IN MAP BOOK 8, PAGE 18 A, B & C, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

1-14.99 AT AMIPM
DOCUMENT NO. 199901812 SK PG AMIPM  OF SHELBY COUNTY ALABANTS
or SHELLING COUNTY FISHER

THIS COCCUMENT PREPARED BY CT> WORTGAGE COMPANY 2728 N. HARWOOD 

RE: Property Address 3205 GARDEN LANE

BIRMINGHAM, ALABAMA 35242

EXECUTED, without recourse and without warranty 1999 JANUARY

day of on the undersigned, this 7thCTX MORTGAGE COMPANY

ATTEST: MICHELE ROBINSON

ASSISTANT SECRETARY

SUSAN BLLIS DOCUMENT SIGNER

THE STATE OF 7X

COUNTY OF DALLAS

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared SUSAN ELLIS, DOCUMENT SIGNER

be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Given Under My Hand and Seal of Office this the 7th

1999

Notary Public in and for the State of

the County of

Printed Name:

My Commission Expires



NOTARY PUBLIC State of Texas Comm. Exp. 05-27-2002

CTX040M (012897)