

PREPARED BY:

AMICUS MORTGAGE GROUP, INC.

ONE PERIMETER PARK SOUTH 100N  
BIRMINGHAM, AL 35243  
AND WHEN RECORDED MAIL TO

NAME AMICUS MORTGAGE GROUP, INC.  
ADDRESS  
CITY & STATE ONE PERIMETER PARK SOUTH 100N

Loan # 608737636

Inst # 1999-24974

06/14/1999-24974  
01:31 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 28th, 1999, executed by

ELIZABETH A. CARROLL, AN UNMARRIED WOMAN, Sole

to AMICUS MORTGAGE GROUP, INC.  
a corporation organized under the laws of The State of ALABAMA and whose principal place of business is  
ONE PERIMETER PARK SOUTH 100N, BIRMINGHAM, AL 35243  
and recorded in Liber ~~public~~ SHELBY County Records  
Instrument #1999-18159  
State of ALABAMA described hereinafter as follows:

LAND SITUATED IN THE CITY OF BIRMINGHAM, SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 42, Block 1, according to the Amended Map of Southlake Crest, 2nd Sector, as recorded in Map Book 19, Page 14 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights being excepted.

ITEM # 58-10-4-20-0-009-042

Date of Execution: 4/28/99

ALSO KNOWN AS: 322 WILLOW CREST LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMICUS MORTGAGE GROUP, INC.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On ~~April 28, 1999~~ <sup>aa June 8, 1999</sup> before me,  
the undersigned, a Notary Public in and for said County and  
State, personally appeared  
known to me to be the  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public *April D. Allen*  
My Commission Expires 12-07-02 Jefferson County.

*Gauri Clifton Womack*  
By: *Assistant Secretary*

Its: \_\_\_\_\_

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)