

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA
COUNTY SHELBY

Know All Men By These Presents, That, the undersigned, UNION PLANTERS BANK, NATIONAL ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by THOMAS S CLARK AND
PATTI M CLARK which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, ALABAMA, Book No. 1992/27168, Page No. _____ (refiled in _____ Page _____) and the undersigned does further hereby release and satisfy said mortgage.

Witness the execution hereof this 25th day of May, 1999, by UNION PLANTERS BANK, NATIONAL ASSOCIATION, a Corporation organized and existing under the laws of the United States of America, through its duly authorized Attorney-in-Fact, whose appointment is recorded in the aforementioned County and State, this 25th day of May, 1999.

UNION PLANTERS BANK NATIONAL ASSOCIATION
SUCCESSOR BY MERGER WITH MAGNOLIA FEDERAL BANK FOR SAVINGS

By UNION PLANTERS PMAC, INC.
F/K/A MAGNA MORTGAGE COMPANY
ATTORNEY-IN-FACT


BRENDA GOFF
VICE PRESIDENT



STATE OF MISSISSIPPI
COUNTY FORREST

Personally appeared before me, the undersigned authority in and for the said County and State on this 25th day of May, 1999, within my jurisdiction, the within named _____ who acknowledged that he/she is VICE PRESIDENT of Union Planters PMAC, Inc., a Mississippi Corporation, and who further acknowledged that Union Planters PMAC, Inc. is Attorney-in-Fact for Union Planters Bank, National Association, and that for and on behalf of Union Planters PMAC, Inc. and as its act and deed in its said representative capacity he/she executed the above and foregoing instrument, after first having been duly authorized by said Corporation so to do.

Witness my hand and Notarial Seal
My Commission Expires: _____


Notary Public

PATSY L. WELBORN

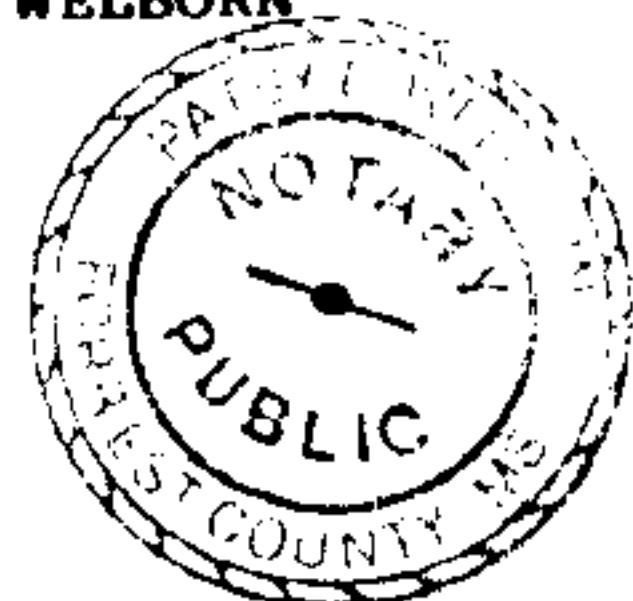
My Commission Expires June 7, 2001

Prepared by and return to:

PATSY WELBORN
UNION PLANTERS PMAC, INC.
P O BOX 18001

HATTIESBURG, MS 39404-8001
1-800-986-2462

Loan No.:
Name:
Payoff Date:
Employee ID:



Inst # 1999-24958

06/14/1999-24958
01:12 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HNS 8.50

AL POA
8.50