This form was prepared by:
Marilyn Bell
Compass Bank
701 S. 32nd Street
Birmingham, Alabama 35233T
205/715-7820

12:25 PM CERTIFIED
SELY COUNTY JUNE OF PROMITE
11:00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15 South 20 Street, Birmingham, Alabama 35233, does hereby grant, sell, assign, transfer and convey, unto FLEET MORTGAGE CORP. whose address is Florence Mall, 1945 West Palmetto Street. Florence S.C. 29501 a certain Mortage dated December 10,1998 made and executed by Wellington S.Coffeen, An Unmarried Person favor of COMPASS BANK upon the following described property situated in Shelb (County, State of Alabama

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT

Mortgage having been given to secure payment of One Hundred Fourteen Thousand Eight A Hundred Fifty Five Dollars and no /100(114,855.00) which Mortgage is of record in Book, Volme, Fiche, or Liber No.

(or Liber No. , at page (or as No. **
) of the Public Records of Shelby County, State of together with the notes) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

** 1908 - 12/16

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

| Perfectived 1996-1998|

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 21 day of December, 1998

Witness: Rebecca A. Buttram

Witness: /Marilyn Bell

COMPASS BANK

Sherrilyn ()Ford Post Closing/Delivery

Manager

STATE OF ALABAMA | COUNTY OF JEFFERSON |

I, Sherry J.Hayes, Notary Public in and for said County in and for said State, hereby certify that Sherrilyn C.Ford, whose name as Post Closing/Delivery Manager Compass Bank is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this 21 Day of December, 1998

(Notary Public, State of Alabama)
Commission Expires 05/11/2002

SEAL)

EXHIBIT "A"

LOT 2, ACCORDING TO THE SURVEY OF HICKORY POINT, AS RECORDED IN MAP BOOK 23, PAGE 43, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1999-24944

06/14/1999-24944
12:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NNS 11.00