STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN 🗻 🍰

Know All Men By These Presents, That, the acknowledges full payment of the indebtedness section executed by DWG Builders , Inc. was recorded in the office of the Judge of Probabama, in Book Number 1996 , Page Number further hereby release and satisfy said mortgage.	ate Court of She1by County,
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this $\frac{7 \mathrm{th}}{}$ day of $\frac{\mathrm{June}}{}$, $\frac{19}{}$	
	Jimmy C. Maples First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a gorporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with	
full authority, executed the same voluntarily for and	as the act of said corporation.
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100	

Birmingham, Alabama 35216

TACL \$ 1999-24933

06/14/1999-24933
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 M/S
8.50