## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN 🐣 🥕

Know All Men By These Presents, The acknowledges full payment of the indebtedness executed by PREMIER HOMES, INC. was recorded in the office of the Judge of F	secured by that certain (Real Property) mortgage which said mortgage Court of SHELBY County,
Alabama, in Book Number 1999 Page Number hereby release and satisfy said mortgage	umber 08291, and the undersigned does
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this 8th day of June 1999.	
	FIRST FEDERAL OF THE SOUTH
	Jimpry C. Marbies, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that <b>Jimmy C. Maples</b> , whose name as <b>First Vice-President</b> of <b>First Federal of the South</b> , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $\frac{8}{2}$	th_day of <u>June</u> , 19 <u>99</u> .
	Motary Public . Brugart
	MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	
Diffilligion, rocamana	Inst * 1999-24919

D6/14/1999-24919
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MMS 8.50