STATE OF ALABAMA JEFFERSON COUNTY

Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

FULL SATISFACTION OF RECORDED LIEN 🐣 🥕

acknowledges full payment of the indebtedness second by OLD SOUTH BUILDERS, INC	• William Salu mortgage
was recorded in the office of the Judge of Prol Alabama, in Book Number 1998 Page Num further hereby release and satisfy said mortgage.	bate Court of SHELBYCounty,
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed this $8 \mathrm{th}$ day of $3 \mathrm{JUNE}$, $19 \underline{99}$.	
±.	FIRST FEDERAL OF THE SOUTH
	dimmy C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and Official seal this $\frac{8 \mathrm{th}}{}$	day of, 19_99
	Motary Public
	MY COMMISSION EXPIRES JAN. 6, 2001

Inst # 1999-24918

D6/14/1999-24918
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50