STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

 Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) mortgage executed by OLD SOUTH BUILDERS, INC. which said mortgage executed in the office of the Judge of Probate Court of SHELBY County, was recorded in the office of the Judge of Probate Court of 32259, and the undersigned does Alabama, in Book Number 1998 Page Number 32259, and the undersigned does further hereby release and satisfy said mortgage.
In Witness Whereof, the undersigned, First Federal of the South has caused these presents to by executed thisday of, 19 $_{-}^{99}$.
FIRST FEDERAL OF THE SOUTH
Jimmy C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this $8 \mathrm{th}$ day of $3 \mathrm{June}$ 19 99 .
Given under my hand and Official sear this
MY COMMISSION EXPIRES JAN. 6, 2001
Prepared by: First Federal of the South

3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst # 1999-24917

06/14/1999-24917
11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50