STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, acknowledges full payment of the indebtedness so	the undersigned First Federal of the South, ecured by that certain (Real Property) mortgage
executed by 61d South Builders. In	c which said mortgage
was recorded in the office of the Judge of Pro	obate Court of SHELBY County,
Alabama, in Book Number 1998 Page Number further hereby release and satisfy said mortgage.	mber 22218 and the undersigned does
In Witness Whereof, the undersigned, Foresents to by executed this day of the presents to be executed the second s	First Federal of the South has caused these of $\frac{\mathrm{June}}{\mathrm{of}}$, 19 $\frac{99}{\mathrm{of}}$.
	FIRST FEDERAL OF THE SOUTH
	Jimmy C. Maples, First-Vice President
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and Jimmy C. Maples, whose name as First Vice corporation, is signed to the foregoing instrument me on this day that, being informed of the contenfull authority, executed the same voluntarily for an	, and who is known to me, acknowledged belore its of the instrument, he as such officer and with
Given under my hand and Official seal this <u>8</u> t	h_day of, 19_99
	MY COMMISSION EXPIRES JAM. E. 2000
Prepared by: First Federal of the South 3055 Lorna Road, Suite 100 Birmingham, Alabama 35216	
	Inst # 1999-24916

O6/34/A922ERF1F1ED

11:43 COUNTY JUDGE OF PROBATE

OO1 MMS

8.50