## STATE OF ALABAMA JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know Al	Il Men By These Presents, That, all payment of the indebtedness se	the undersigned File	rst Federal of the South, n (Real Property) mortgage
executed by	LD SOUTH BUILDERS, INC	•	which said mortgage
was recorded in	n the office of the Judge of Pro	obate Court of <u>Si</u>	HELBY County,
Alabama, in Boo	k Number 1998 Page Nur	mber <u>22216</u>	and the undersigned does
further hereby re	elease and satisfy said mortgage.		
In \∆⁄itne	ess Whereof, the undersigned, F	irst Federal of the	South has caused these
presents to by e	xecuted this 8th day o	f June	1 <b>9</b> 99
proopino to by o		•	
	•	FIRST FEDERAL	OF THE SOUTH
		1.	- 14 A
		Jumm (	). IY\ ab
		Jimmy C. Maples	First-Vice President
•	•		
STATE OF ALA		CORPORATE AC	KNOWLEDGMENT
I, the ur	ndersigned Notary Public, in and f	or said County in sa	id State, hereby certify that
Jimmy C. Map	les, whose name as First Vice-	President of First	Federal of the South, a
corporation, is s	igned to the foregoing instrument,	and who is known to	o me, acknowledged before
me on this day t	that, being informed of the content	ts of the instrument, disc the act of said c	omoration
full authority, exc	ecuted the same voluntarily for and	u as the act of said o	orporation.
Given under my	hand and Official seal this <u>8tl</u>	h_day of <u>June</u>	, <b>19</b> 99
•			
•		W/MAii	R. Brugart
		Notary Public	
		Motary i digigo	MY COMMISSION EXPIRES JAN. 6, 2001
	First Federal of the South		
•	3055 Lorna Road, Suite 100		

Birmingham, Alabama 35216

Inst # 1999-24915

11:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI WAS 8.50