

FEB 19 1999

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Commercial Federal Mortgage
450 Regency Pkwy/Atrium
Omaha, NE 68144
Attn: Bobby Tolson SMM

DEC 10 1998

Inst # 1998-38651
LOAN #

06/14/1998-24912
AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0.30

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, COMMERCIAL FEDERAL MORTGAGE CORPORATION does hereby
assign to FIRST UNION NATIONAL BANK
that certain Mortgage/Deed of Trust, dated MAY 5, 1998 and recorded
in the Office of Register of Deeds of SHELBY County
entered in Book 1998, at PAGE ~~17472~~ on the 13 day of May
1998, which is a lien upon: 17472

LOT 231, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 2ND
SECTOR, AN HIGHLAND COMMUNITY, AS RECORDED IN MAP BOOK 20,
PAGE 150, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA



0213798453

Inst # 1999-24912
06/14/1999-24912
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
0.30

given by WILLIAM E. YEACKLE & DENYSE N. YEACKLE

to the trustee named therein together with the indebtedness secured thereby
This assignment is without recourse, covenant or warranty of any kind.

IN WITNESS WHEREOF, the within assignment has been executed by
COMMERCIAL FEDERAL MORTGAGE CORPORATION by its Vice-President
this 02 day of JUNE, 1998.

Gabriel K. Shewar
WITNESS

Terry D. Nelson
NOTARY

State of Nebraska
County of Douglas

} ss.

THIS ASSIGNMENT IS HEREBY EXECUTED BY
COMMERCIAL FEDERAL MORTGAGE CORPORATION

Rhonda Humpal
RHONDA HUMPAL, VICE PRESIDENT

Doug Gray
WITNESS

The foregoing assignment was acknowledged before me, a Notary Public this
02 day of JUNE, 1998, by RHONDA HUMPAL
Vice-President, of COMMERCIAL FEDERAL MORTGAGE CORPORATION.

GENERAL NOTARY-State of Nebraska
TERRY D. NELSON
My Comm. Exp. Oct. 27, 2001

GENERAL NOTARY-State of Nebraska
ROBERTA L. TOLSON
My Comm. Exp. April 18, 2001

Roberta Tolson
Notary Public