

**PARTIAL RELEASE**

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That,

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed by \_\_\_\_\_

Forest Park LLC  
which said mortgage was recorded in the Office of the Judge of Probate of \_\_\_\_\_  
Shelby County, Alabama, in Mortgage Book Inst # 1996-31157 and  
for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto \_\_\_\_\_

Forest Park LLC all of the right, title, and  
interest of the undersigned in and to the real property described in and to the real property described below or on attached Exhibit "A".

Lot 308, according to the Survey of Forest Parks Subdivision, as recorded  
in Map Book 22, Page 151, in the Office of the Judge of Probate of Shelby  
County; being situated in Shelby County.

It is expressly understood and agreed that this release shall not in any manner affect  
the lien of said mortgage as to the remainder of the property described in and secured by  
said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto  
set its hand and seal on this 27th day of May, 19 99.

FIRST COMMERCIAL BANK

BY: 

Nelson S. Bean

ITS: Executive Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby  
certify that Nelson S. Bean, whose name as  
Executive Vice President of First Commercial Bank, an Alabama banking corporation, is  
signed to the forgoing instrument and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he executed the same  
voluntarily for and as the act of said corporation.

Given under my hand and seal this 27th day of May, 19 99.

  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 10, 2000  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS

Inst # 1999-24888  
06/14/1999-24888  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 HHS