PARTIAL RELEASE

STATE OF A	LABAMA
SHELBY	COUNTY
KNOW ALL	MEN BY THESE PRESENTS, That,
hereby release	dersigned First Commercial Bank, an Alabama banking corporation, does the real property mortgage executed by
which said mo	ortgage was recorded in the Office of the Judge of Probate of
for good and	County, Alabama, in Mortgage Book 1997-20098 valuable consideration, the receipt of which is hereby acknowledged, the loes hereby release, remise, quit claim, and convey unto
Harl interest of the	bar Construction Company. Inc. all of the right, title, and undersigned in and to the real property described in and to the real property or on attached Exhibit "A".
	as recorded in Map Book 22, Page 71, in the Office of the Judge of Shelby County, Alabama.
It is ex- the lien of sai said mortgage	pressly understood and agreed that this release shall not in any manner affected mortgage as to the remainder of the property described in and secured by e.
IN WI set its hand a	TNESS WHEREOF, the undersigned First Commercial Bank has hereunt nd seal on this <u>8th</u> day of <u>June</u> , 19 <u>99</u> .
	FIRST COMMERCIAL BANK
	BY:
	Michael R. Washburn ITS: <u>Senior Vice President</u>
STATE OF A JEFFERSON	
certify that	undersigned, a notary public in and for said county in said state, hereby the said R. Washburn, whose name as
Senior Vice signed to the day that, be	President of First Commercial Bank, an Alabama banking corporation, forgoing instrument and who is known to me, acknowledged before me on the informed of the contents of the instrument, he executed the same and as the act of said corporation.
Given	under my hand and seal this <u>8th</u> day of <u>June</u> , 19 <u>99</u> .
	Drain (Carrier

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar. 25, 2003 SOMEO THESE MOTARY PUBLIC EMBERGRITERS