

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE  
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM  
Register, Inc.  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

72727

☐ The Debtor is a transmitting utility  
as defined in ALA CODE 7-9-105(n).

No. of Additional  
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for  
filing pursuant to the Uniform Commercial Code

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**  
**Attn: Helen Ancic**

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

**Forest Parks, LLC**  
**c/o John B. Davis, Jr.**  
**Davis Development Company**  
**1031 21st Street South**  
**Birmingham, Al 35205**

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

**First Commercial Bank**  
**P. O. Box 11746**  
**Birmingham, Al 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5 ☒ This statement refers to original Financing Statement bearing File No

**1996-31158**

Filed with

**Judge of Probate Shelby County**

Date Filed

**9-20**

19 **96**

- 6 ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective
- 7 ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- 8 ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- 9 ☐ Amendment Financing statement bearing file number shown above is amended as set forth in item 11
- 10 ☒ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

**Lot 454, according to the survey of Forest Parks Subdivision, as  
recorded in Map Book 23, Page 99 A&B, in the Office of the Judge  
of Probate of Shelby County; being situated in Shelby County.**

11A Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

**First Commercial Bank**

By: 

Signature(s) of Secured Party(ies)

**Nelson S. Bean, Exec. Vice President**

Type Name of Individual or Business

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED PARTY

(5) FILE COPY DEBTOR(S)