

This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

SEND TAX NOTICE TO:

BETHEL WATER SYSTEM, INC.

(Name)

(Address) P.O. Box 28

Wilsonville, Al. 35186

This instrument was prepared by:

MIKE T. ATCHISON
P. O. Box 822
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Six Thousand and no/100 -----dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Michael T. Atchison, a married man

(herein referred to as grantor, whether one or more), bargain, sell and convey unto
BETHEL WATER SYSTEM, INC.

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Commence at an old found rebar pin that represents the southeast corner of the northeast quarter of the southeast quarter of Section 9, Township 21 South, Range 1 East, Shelby County, Alabama and run thence South 89 degrees 21 minutes 31 seconds West along the South line of said quarter-quarter a distance of 700.00 feet to a set steel rebar corner and the point of beginning of the parcel being described; thence continue along last described course a distance of 210.00 feet to a steel rebar corner; thence run North 00 degrees 38 minutes 29 seconds West a distance of 210.00 feet to a set rebar corner; thence run North 89 degrees 21 minutes 31 seconds East a distance of 210.00 feet to a set rebar corner; thence run South 00 degrees 38 minutes 29 seconds East a distance of 210.00 feet to the point of beginning.

According to the survey of Joseph E. Conn, Jr., dated April 2, 1999.

ALSO, LEGAL DESCRIPTION OF PROPOSED ACCESS EASEMENT:

The south thirty feet of the northwest quarter of the southwest quarter of Section 10, Township 21 South, Range 1 East, Shelby County, Alabama lying west of Shelby County Road No. 7 and the South sixty feet of the East seven hundred feet (700.00') of the Northeast quarter of the Southeast Quarter of Section 9, Township 21 South, Range 1 East, Shelby County, Alabama.

Subject to any and all agreements, easements, rights of way, restrictions, limitations and/or prohibitions of probated record and/or applicable law.

THE ABOVE DESCRIBED PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR'S SPOUSE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this

day of June 99

(Seal)

(Seal)

(Seal)


Michael T. Atchison

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby

COUNTY

General Acknowledgement

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that
Michael T. Atchison, whose name is signed to the foregoing conveyance is known to
me, acknowledged before me on this day, that being informed of the contents of the conveyance he executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 9th day of June A.D. 1999

Notary Public

06/11/1999-24719
12:42 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.50
001 HWS

Inst # 1999-24719