06/1<sup>1</sup> 2:31 SELM

## STATE OF ALLEMAN TALLADEGE COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten and NO/100 (\$10.00) DOLLARS and other valuable consideration to the undersigned GLORIA MURPHY, and husband, DONALD EUGENE MURPHY herein referred to as Grantors, in hand paid by JERRY CHRIS SNYDER and wife, JOY GALLUPS SNYDER, herein referred to as Grantees, the receipt of which is hereby acknowledged, the said Grantors does grant, bargain, sell and convey unto the said Grantees, the following described real estate situated in Shelby County, Alabama:

Parcel #1

Description to-wit From a 4" rebar at the N. E. corner of the NEX-NWX of Section 33, T198-R2E, run thence West along the North boundary of said NEX-NWX a distance of 556.13' to a 2" rebar; thence turn 96'22'33" left and run 53.03 to a metal T-post on the South boundary of Shelby County Highway #434 (80'R.O.W.) And in the center of Tan Yard Branch, being the point of beginning of herein described parcel of land; thence continue along said course and the centerline of said branch a distance of 299.30 feet to a metal T-post; thence turn 83'45'49" left and run 333.76 feet to a ' pipe on the Westerly side of Jackson Street; 'thence turn 80.03'47" left and run 83.56 feet along said street side to a 4" reber; thence turn 09'15'45" right and run 101.23 feet along said street side to a 1 rebar; thence turn 09°06'52" right and run 129.24 feet along said street side to a 4" rebar on the south boundary of aforementioned Shelby County Highway #434; thence turn 114.52'18" left and run 102.90 feet along said highway boundary to a 4 rebar; thence turn 03'29'37" left and run 372.57 feet along said highway boundary to the point of beginning of herein described parcel of land, containing 2.69 acres, situated in the Na of the NEA-NWA of Section 33, T198-R2E, Shelby County, Alabama.

Parcel #3

Description to-wit From a 4" reber at the N. W. corner of the NW4 of Section 33, T198-R2E run thence South along the West boundary of said NW4-NW4 a distance of 41.33 feet to a 4" rebar on the South boundary of Shelby County Highway #434 (80' ROW), being the point of beginning of herein described parcel of land; thence continue along said course a distance of 762.67 feet to a 4" rebar; thence turn 90°27'51" left and run 1065.00 feet along an accepted property line to a 5" rebar; thence turn 89"32'09" left and run 450.00 feet to a 4" rebar; thence turn 50'04'30" left and run 444.40 feet to a '' rebar on the South boundary of aforementioned . Shelby County Highway #434; thence turn 42°58'58" left and run 98.76 feet along said highway boundary; thence turn 02°27' right and run 212.61 feet along said highway boundary; thence turn 02.51.38" right and run 182.43 along maid highway boundary; thence turn 02'30'09" right and run 231.46 feet along said highway boundary to the point of beginning of herein described percel of land, containing 16.96 acres, situated in the NW4-NW4 and the NEW-NWW of Section 33, T19S-R2E, Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants,

with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

AND THE Grantors do for themselves and for their heirs, executors, and administrators covenant with the Grantees, their heirs and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances, except as herein stated, that they have a good right to sell and convey the same aforesaid; that they will and their heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except as herein stated.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands and seal this the  $11^{th}$  day of June, 1999.

Sloria Murphy (SEAL)

(SEAL)

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned authority, a Notary Public in and for said County and State, hereby certify that Gloria Murphy and husband, Donald Eugene Murphy whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 11th day of June, 1999.

THIS INSTRUMENT WAS PREPARED BY:

OGLETREE AND LIVINGSTON P. O. BOX 329 SYLACAUGA, AL 35150

Grantee's Address: 109 Jackson St. Harpersville, al 35078

\*\*\*\*TITLE NOT EXAMINED\*\*\*\*