RECORDING REQUESTED BY, AND WHEN RECORDED MAIL TO:
PROVIDENT FUNDING ASSOCIATES, L.P.
1633 BAYSHORE HIGHWAY, SUITE 155
BURLINGAME, CA 94010

Inst # 1999-24664

06/11/1999-24664
11:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION all beneficial interest under that certain Mortgage dated 12/29/1998 executed by JOEY REX BELUE AND ANNE GREEN BELUE, HUSBAND AND WIFE, Mortgagor, to Provident Funding Associates, L.P., Mortgagee, and recorded as Instrument No. 1999-03030 on 1/22/1999 in book -, page -, of Official Records in the County Recorder's office of SHELBY County, Alabama, describing land therein as:

Assignees Address: NORWEST MTG 7495 New Horizon Way Frederick MD 21703 LOT 10, ACCORDING TO THE SURVEY OF CAHABA FALLS, AS RECORDED IN MAP BOOK 17, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. APN # 13-4-17-0-000-003.006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

TYCER ALDERMAN/ASST. VICE PRESIDENT

PROVIDENT FUNDING ASSOCIATES, L.P. A CALIFORNIA LIMITED PARTNERSHIP

State of CALIFORNIA County of SAN MATEO

On 5/6/1999 before me, MARK R. HOWARD personally appeared TYLER ALDERMAN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

PREPARED BY:

LORI A BYRNES

PROVIDENT FUNDING ASSOC.. L.R.

1633 BAYSHORE HWY.. SUITE #155

BURLINGAME CA 94019

MARK R HOWARD

Commission # 1117928

Notary Public — California

San Francisco County

My Comm. Expires Nov 24, 2008

Investor Loan #: 5514656 Loan #: 1208120192 Report: 1129