

"Any reference herein to AmSouth Bank of Alabama
shall be deemed to refer to AmSouth Bank"

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA
SHELBY COUNTY

5299070499158428

THIS INSTRUMENT PREPARED BY:

SHONNA MINOR

AMSOUTH BANK

P O BOX 1984

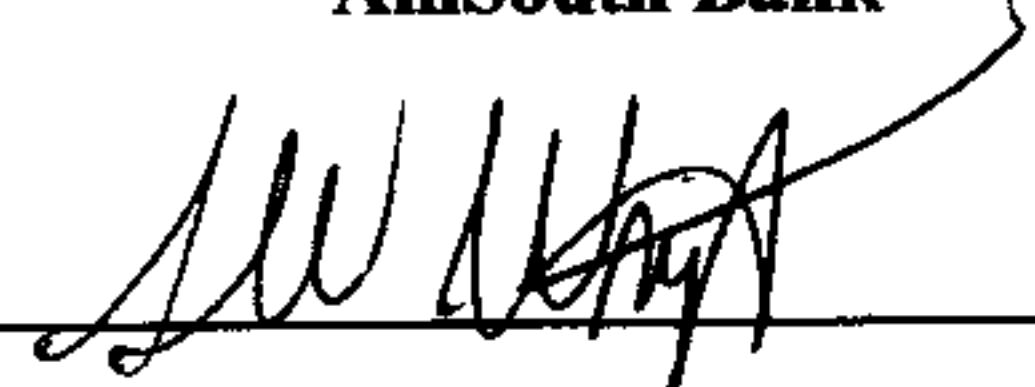
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank,
acknowledges full payment of the indebtedness secured by that certain mortgage executed to it
by MINTON L. O'NEAL AND WIFE SANDRA R. O'NEAL under date of JULY 22, 1996,
which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY
County, Alabama, in mortgage book No. INST # 1996-25909, at Page No. , and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to
be executed this 9TH day of JUNE, 1999.

AmSouth Bank

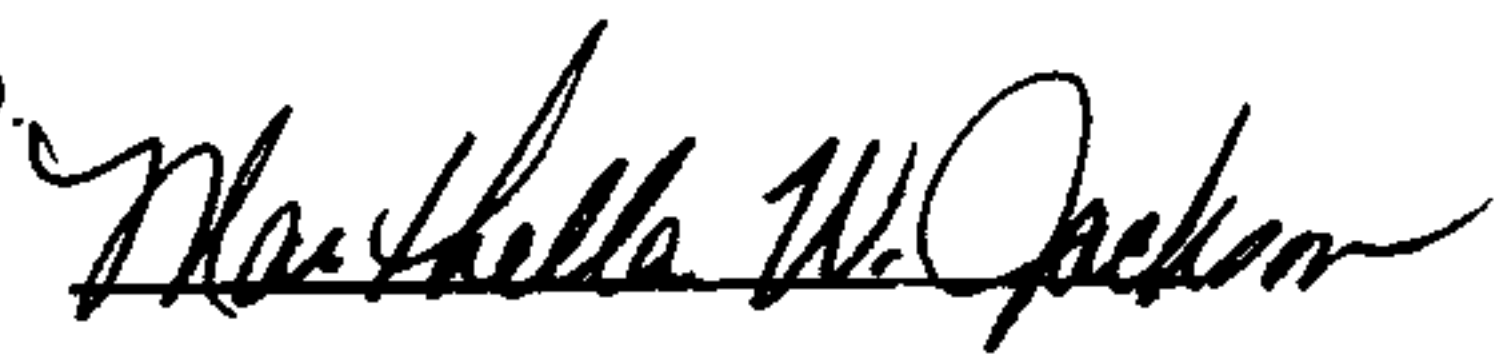
By


VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby
certify that S.W. WRIGHT, whose name as VICE PRESIDENT of AmSouth Bank, a
corporation, is signed to the foregoing release, and who is known to me, acknowledges before me
on this date that, being informed of the contents of the release, he, as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 9TH day of JUNE, 1999.


01/23/2001 Notary Public

Form 540048

Inst # 1999-24649

06/11/1999-24649
10:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MMS

8.50