

AHFA #861-1073518\385091

Property Address:

1636 King James Dr.

Alabaster, Al. 35007

This instrument was prepared
by Martha Mann on behalf of
the Trust Account
administered by AMSOUTH BANK
P. O. Box 11426,
Birmingham, Alabama 35202

MORTGAGE SATISFACTION

STATE OF ALABAMA)

JUN 03 1999

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, Alabama Housing Finance Authority, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, Joyce Marie Riley, a single woman to Collateral Mortgage, LTD., an Alabama limited partnership, under date of August 6, 1987, and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 145 at Page 436, and said Mortgage was assigned to Union Bank & Trust Company, Montgomery, Alabama as Trustee, under a certain Trust Indenture dated as of May 1, 1985, with Alabama Housing Finance Authority, by instrument dated August 27, 1987, and recorded in said Probate Office in Book 148 at Page 642 and was assigned to Alabama Housing Finance Authority, by instrument dated October 15, 1996, and recorded in said Probate Office in Inst # 1996-35240, and the undersigned, as owner of said Mortgage, does hereby release and satisfy said Mortgage.

IN WITNESS WHEREOF, the undersigned, Alabama Housing Finance Authority, as owner of said Mortgage, has caused these presents to be executed this 1st day of May, 1999.

Alabama Housing Finance Authority,

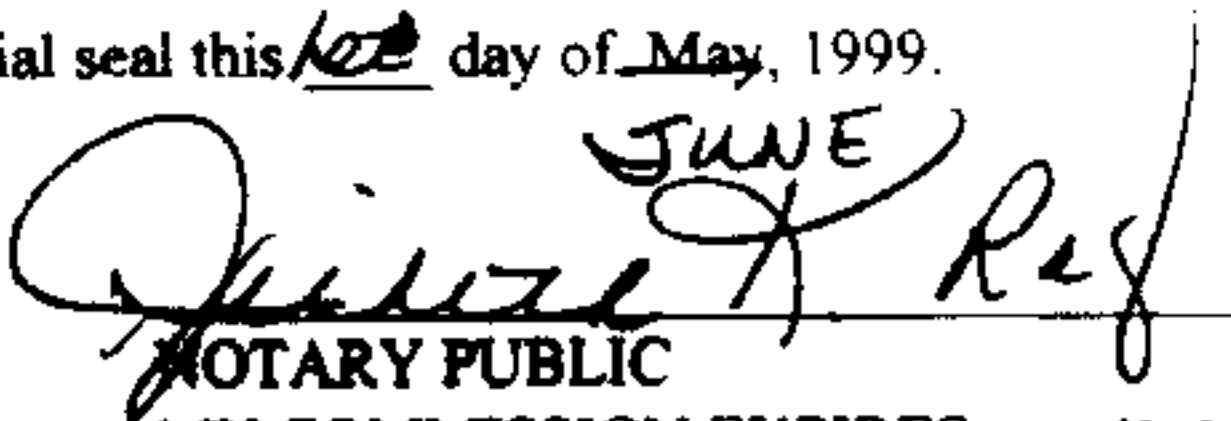
BY: 
ITS: Michael J. King
Single Family Administrator

STATE OF ALABAMA)

MONTGOMERY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Michael J. King whose name is signed to the foregoing instrument, and who is known to me, acknowledges before me on this day, that, being informed of the contents of said instrument, he, as said Officer and with full authority, executed the same voluntarily for and as an act of said Organization.

Given under my hand and official seal this 1st day of May, 1999.


NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE My Commission expires April 7, 2001.

Inst # 1999-24647

06/11/1999-24647
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50