

103822

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that **First Commercial Bank** ("Assignor"), for value in hand paid by Synovus Mortgage Corp. ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain mortgage executed by Mark J. Jamroz and Jacqueline M. Jamroz, Husband and Wife on the 4th day of December, 19 97, and recorded in Book 1997 Page 40036 of the records of the Judge of Probate Office of Shelby County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said **First Commercial Bank**.

IN WITNESS WHEREOF, **First Commercial Bank** has caused this instrument to be executed in its name and behalf by Jean Milwood, Assistant Vice President, its duly authorized agent, and attested by Christia Tidwell, Assistant Vice President, its duly authorized agent, the 27th day of May, 19 99.

FIRST COMMERCIAL BANK

*Jean Milwood*  
By: Jean Milwood, Asst. Vice Presu

ATTEST:

*Christia Tidwell*  
By: Christia Tidwell, Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public and for said County, in said State, hereby certify that Jean Milwood, Assistant Vice President, as authorized agent for **First Commercial Bank**, a corporation is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such authorized agent and with authority, executed the same voluntarily for and as act of said corporation. Given under my hand and official seal, this 27th day of May, 19 99.

*Keval L. Cary*  
Notary Public: Keval L. Cary  
My commission expires: 2/18/2003  
NOTARY SEAL PUBLIC ALABAMA STATE AT LARGE

This instrument was prepared by:  
Cherry Ramsey  
an employee of Synovus Mortgage Corp.  
800 Shades Creek Pkwy., Ste. 375  
Birmingham, AL 35209

Inst # 1999-4638  
06/11/1999-24638  
10:42 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
001 SNA