

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

TRANSAMERICA FINANCIAL SERVICES NKA HFTA SECOND
CORPORATION,

A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 01/18/1983, MADE AND EXECUTED BY BILLY REED, AND
WIFE, BARBARA REED AND RECORDED IN THE PROBATE COURT OF SHELBY
COUNTY, ALABAMA, IN BOOK 426, PAGE 617, AND THE UNDERSIGNED DOES
FURTHER HEREBY RELEASE AND SATISFY SAID MORTGAGE.

IN WITNESS WHEREOF,

TRANSAMERICA FINANCIAL SERVICES NKA HFTA SECOND
CORPORATION,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 4 DAY OF June 1999.

TRANSAMERICA FINANCIAL SERVICES NKA HFTA SECOND CORPORATION

BY:

Tamie Crawford
TAMIE CRAWFORD - VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF COOK

I, C. Y. LIPSCOMB, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT, VICE PRESIDENT
PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF TRANSAMERICA
FINANCIAL SERVICES NKA HFTA SECOND CORPORATION, AND PERSONALLY
KNOWN TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE
FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND
ACKNOWLEDGE THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED
THE SAID INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION,
PURSUANT TO AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO N/A
WHICH IS VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND
VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND
PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 4 DAY OF June 1999.

C. Y. Lipscomb
C. Y. LIPSCOMB - NOTARY PUBLIC

MY COMMISSION EXPIRES: 01/13/2003

.....
"OFFICIAL SEAL"
C. Y. LIPSCOMB

Notary Public, State of Illinois
My Commission Expires 1/13/03
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PREPARED BY: T. M. CRAWFORD
HOUSEHOLD FINANCE CORPORATION
577 LAMONT ROAD
ELMHURST, IL 60126

01520000917154

Inst # 1999-24635

06/11/1999-24635
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 1999 8.30