When Recorded,

PNC MORTGAGE

Mail To:

539 SOUTH 4TH AVENUE

P.O. BOX 33000

LOUISVILLE, KY 40232-9801

Loan No.:

Mortgager:

Mortgages:

Prop Addr:

0000000785686/KDW/HERRINGT

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

> MAXWELL & HERRINGTON, JR & WIFE, LAURA MARIE HERRINGTON MATRIX FINANCIAL SERVICES CORP. 5034 LAKEVIEW CIR 35244 AL BIRMINGHAM 01/25/94 SHELBY City/County:

Date Recorded: State: ALABAMA 12/15/93 Date of Mortgage: 188,350 Loan Amount:

Fiche/Roll: Frame/Page:

Previously Assigned: Recorded Date: 08/21/97 Book: 9726768 Brief description of statement of location of Mortgage Premissor COUNTY OF SHELBY, AL

Dated: JUNE 1, 1999 PNC BANK, NATIONAL ASSOCIATION

CROCRATE PRC

Assistant Vice President

KENTUCKY STATE OF

**JEFFERSON** COUNTY OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

, before me, the undersigned, a Notary Public in said On this JUNE 1, 1999 State, personally appeared Sharon E. Tapp personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President respectively, on behalf of

PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal

Notary Public

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

\* Notary Public \* Lynda Arkwright Kentucky State-At-Large My Commission Expires Sept. 28, 2002