This form was prepared by Kev	in K. Hays, P.C.
address: 200 Canyon Park Drive, Pelli	mm, AL 35124
tel. no: 620-5670	<u>.</u>
ASSIGNMENT	OF MORTGAGE
	·
For Value Received, the	indersigned holder of a Mortgage
(herein "Assignor") whose address	se is <u>#6 Office Park Circle, Suite</u> loes hereby grant, sell, assign,
transfer and convey, unto	ASTLE MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS AS THEIR	INTEREST MAY APPEAR, a corporation
organized and existing under	the laws of <u>DELAWARE</u> , (herein
"Assignee"), whose address 18	P.O Box 12785 Birmingham, AL dated June 3, 1999 , made
35202-6785 , a certain mortgage	Cated ourse of Township Dowle Meador
and executed byEdward W	ayne Meador and Jacquelyn Doyle Meador
Husband and wife to and in favor of <u>Superior M</u>	ortgage Resources Corporation and
given to secure payment of One Handred Forty Pour and No/100	undred Sixty One Thousand Three
fundred Forty Pour and No/100	in of record in Book Volume or
	, ,
Liber No. 1977, at page 24	of the <u>Probate</u> Records of
Shalby County, State of	ALABAMA, together with the note(s)
and obligations therein describ	ed and the money due and to become
	d all rights accrued under such
Mortgage.	
TO HAVE AND TO HOLD the sat	me unto Assignee, its successor and
assigns, forever, subject only	to the terms and conditions of the
above-described Mortgage.	
•	
Assignment of Mortgage on	lersigned Assignor has executed this
Waardument or Horrdade on	100 3 1 1 2 2 2
•	•
Superi	or Mortgage Resources Corporation
•	
•	BY: Contractor
	ITS: SENIOR VICE PRESIDENT
STATE OF Alabama	
COUNTY OF Shelby	
I the undersigned a Note	ry Public in and for said County in
said State, bereby certify tha	t Clint Thompson , whose
name as Senior Vice President	of Superior Mortgage Resources
Corporation, a corporation, is	signed to the foregoing conveyance
and who is known to me, acknow	ledged before me on this day that,
being informed of the contents	of the foregoing instrument, he/she
voluntarily for and as the act	
<del>-</del>	<b>3</b>
Given under my hand and s	eal of office this the
day of Jule	, 19 <u>99</u>
	11/15/00
My completion expires:	+-,, <del></del>
Aun The	
Notary Public	
	24615
ALASTRAT AR	Inst # 1999-24615
A-ASCMC AL	

O6/11/1999-24615
10:18 AM CERTIFIED
SELN COUNTY JUNE & PROMITE
001 MS 8.50

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