

PREPARED BY:

AMICUS MORTGAGE GROUP, INC.

ONE PERIMETER PARK SOUTH 100N
BIRMINGHAM, AL 35243
AND WHEN RECORDED MAIL TO

Inst # 1999-24597

NAME AMICUS MORTGAGE GROUP, INC.
ADDRESS
CITY & ONE PERIMETER PARK SOUTH 100N
STATE

06/11/1999-24597
09:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 608997276

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 3rd, 1999, executed by

LAWRENCE FRANKLIN COOPER, III, A SINGLE MAN, Sole

to AMICUS MORTGAGE GROUP, INC.

a corporation organized under the laws of The State of ALABAMA

and whose principal place of business is

ONE PERIMETER PARK SOUTH 100N, BIRMINGHAM, AL 35243

and recorded in Liber

page(s)

SHELBY

County Records.

State of ALABAMA

Inst # 1999-24596

described hereinafter as follows:

LAND SITUATED IN SHELBY COUNTY, ALABAMA DESCRIBED AS: Lot 25, according to the Survey of Inverness Green, as recorded in Map Book 21, Page 6, in the Probate Office of Shelby County, Alabama.

ITEM # 10-1-01-0-001-003.05

Date of Execution: 6/3/99

ALSO KNOWN AS: 7005 INVERNESS GREEN LANE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage, AMICUS MORTGAGE GROUP, INC.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On June 3, 1999 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared Lauri Clifton Womack
known to me to be the Assistant Secretary
and , known to me to be
of the corporation herein which

By:

Its:

By:

Its:

Witness:

Lauri Clifton Womack
Assistant Secretary