Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

3-12 Notary Public ,

Send Tax Notice to:

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by: (Name) Rolliman, Shockley & Kelly	Sciri las Notice to: (Name) Lawrence Franklin Cooner, III
(Name) Rolliman, Shockley C Advantage (Address) 2491 Polhem Parkway	(Address) 7005 Inverness Green Lane Birmingham. AL 35242
Pelhen, Al. 35124	
CORPORATION PO	DRM WARRANTY DEED
	L MEN BY THESE PRESENTS,
That in consideration of One Hundred Ninety Eig	th Thousand Five Hundred Thirty &no/1000LLARS
to the undersimed grantor. Tanglewood Corporat	eion a cirixratum
therein referred to as GRANTOR) in hand paid by the grant a new there are neglected, grant, bargain, sell and	intee herein, the receipt of which is hereby acknowledged, the said ad convey unto
therein referred to as GRANTEE, whether one or more), I County, Alabana, to-wit:	the following described real estate, situated in
See Exhibit "A" attached hereto and made	a part hereof as if set forth in
full herein for the complete legal describy this instrument.	ption of the property
SUBJECT TO: (1) Taxes for the year 1998 at restrictions, reservations, rights-of-way of record, if any; (3) Mineral and mining	g rights, if any.
\$ 178,650.00 of the purchase price recit first morggage loan executed and recorded	ted above was paid from the proceeds of a decimal taneously herewith.
•	. ann 24595
•	Inst + 1999-24595
	06/11/1999-24595 09:40 AM CERTIFIED SHELBY COUNTY HURG OF PROBATE 902 SHA 31.00
10 HAVE AND TO HOLD. To the said GRANTE	
And said GRANTOR does for itself, its successors a assigns, that it is lawfully seized in fee simple of said pres	and assigns, covenant with said GRANTEE, his, her, or their heirs and nises, that they are free from all encumbrances, that it has a good right, and its successors and assigns shall, warrant and defend the same to tak assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR b	When Desirious when it
authorized to execute this conveyance, hereto set its sign	nature and seal.
this the 3rd day of June	19 <u>99</u>
AFTEST	Tanglewood Corporation
	By Collins Fresident
Secretary	Rebecca B. Harris
STATE OF ALABAMA Shelby County	
the undersigned authority	a Notary Public in and for said County, in said State,
hereby certify that Rebecca B. Harris	: : : : : : : : : : : : : : : : :
Mikiet imite as	Tanglewood Corporation , a corporation, is signed acknowledged before me on this day that, being informed of the contents writy, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the	3rd day of June Alleman

EXHIBIT "A"

Lot 25, according to the Survey of Inverness Green, as recorded in Map Book 21, page 6, in the Probate Office of Shelby County, Alabama.



Inst # 1999-24595

O6/11/1999-24595
O9:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 31.00