

Inst # 1999-24548

06/10/1999-24548
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2600 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MAY 28, 1999 executed by

LAURIE YAWN DICKINSON, MARRIED, JOINED BY HER HUSBAND, THOMAS L. DICKINSON

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209
and recorded in
State of ALABAMA

JEFFERSON
described hereinafter as follows:

County Records.

LOT 34, ACCORDING TO THE SURVEY OF SECOND ADDITION TO RIVERCHASE WEST AS RECORDED
IN MAP BOOK 7, PAGE 59 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:

1834 LEMON MINT DRIVE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: MAY 28, 1999

MORTGAGESOUTH, L.L.C.

On MAY 28, 1999 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS:

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC COMMISSION EXPIRES: MAY 1, 2001.
BONDED THREE THOUSAND DOLLARS (\$3,000.00)

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953